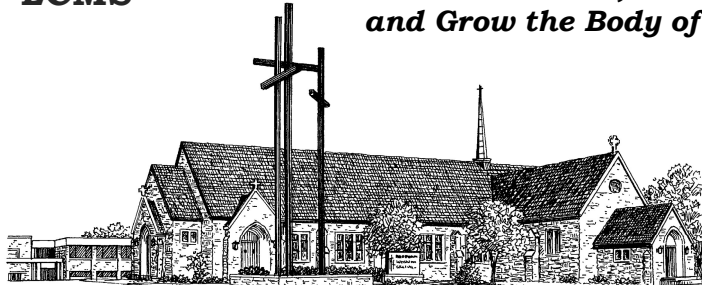


Redeemer Lutheran Church

LCMS

*“To Connect, Nurture,
and Grow the Body of Christ.”*



510 S. 33rd St - Lincoln, NE 68510 - 402-477-1710
www.redeemerlincoln.org

THE 12TH SUNDAY AFTER PENTECOST

**Saturday, August 15, and
Sunday, August 16, 2026**

WELCOME! We ask that all worshipers sign an attendance card. Members may hand their cards to an usher. Guests, please hand your card to the Pastor as he greets you by the door. If you are interested in membership at Redeemer, please speak to one of the Pastors.

PARENTS OF INFANTS AND TODDLERS: Here at Redeemer, we strive to help parents as they accompany their children's walk with Christ. We encourage families of all ages to worship with us. We understand that there are times when children's attention spans falter. To assist parents, we have activity bags located in each narthex. We have a nursery with an audio-video feed located in the southeast corner of the lower level of the church. A diaper changing station is in the nursery as well as in the main narthex bathroom and the women's bathroom on the lower level. If you have any questions, please ask an usher to assist you.

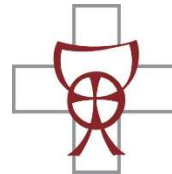
Today's liturgy is Divine Service, Setting Four, from *Lutheran Service Book (LSB)*, © 2006 Concordia Publishing House. Hymns are from *LSB* using Lutheran Service Builder © 2018 Concordia Publishing House. Reprinted/used by permission. Scripture quotations are from the *ESV® Bible (The Holy Bible, English Standard Version®)*, Copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

LARGE PRINT BULLETINS & HYMNALS: Large print bulletins with hymns included are available at all services. Also, large print *LSB* hymnals are available. Ask an usher if you would like a bulletin or to use one of the hymnals.

LISTENING DEVICES are available for those who need assistance in hearing the service. Please speak to the Elder on duty (main narthex) if you need one.

DID YOU FORGET your offering envelope? Extra envelopes are located in the pew pockets and in the tract rack of each narthex.

PRAYER REQUESTS: If you have a prayer request, please contact the church office (402-477-1710 or valerie.coleman@redeemerlincoln.org) or write it on your attendance card.



HOLY COMMUNION will be celebrated at all services this weekend. All communicants should sign the Communion registration side of an attendance card. A common participation in the Altar of Christ assumes a common unity of faith and doctrine. We therefore ask that all guests who are not in fellowship with the Lutheran Church – Missouri Synod contact one of the pastors prior to the Divine Service before presenting themselves at the altar for the Holy Communion. If you are not communing this day but wish to receive a blessing, please cross your arms over your chest as you kneel at the communion rail. Thank you!

PREPARE FOR THE LORD'S SUPPER! As St. Paul admonishes us, we should always prepare ourselves before receiving the Lord's Supper (I Cor. 11:28-29). A helpful thing we can do in our preparation is...

- read some of the penitential Psalms (Psalm 51, 32, 130, etc.).
(see *LSB*, Page 1 and following)

THE PRAYER BEFORE WORSHIP: *O Lord my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

ORDER OF WORSHIP

(LSB, pp. 203-212)

THE PRELUDE

THE RINGING OF THE CHIMES

THE WELCOME & ANNOUNCEMENTS

THE PREPARATION

THE HYMN: 825 – “Rise, Shine, You People”

(Please stand for last stanza)

THE INVOCATION, CONFESSION & ABSOLUTION

P (Pastor): In the name of the Father and of the ☩ Son and of the Holy Spirit.

C (Congregation): Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore, You are feared.

P: Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

(Silence for reflection and self-examination)

P: Almighty God,

C: have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of

Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

THE SERVICE OF THE WORD

THE INTROIT *(Spoken)*

P: The Lord is the strength of his people;

C: he is the saving refuge of his anointed.

P: To you, O Lord, I call; my rock, be not deaf to me,

C: lest, if you be silent to me, I become like those who go down to the pit.

P: Hear the voice of my pleas for mercy, when I cry to you for help,

C: when I lift up my hands toward your most holy sanctuary.

P: Blessèd be the Lord!

C: For he has heard the voice of my pleas for mercy.

P: The Lord is my strength and my shield; in him my heart trusts, and I am helped;

C: my heart exults, and with my song I give thanks to him.

All: Glory be to the Father and to the ☩ Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: The Lord is the strength of his people;

C: he is the saving refuge of his anointed.

Psalms 28:1–2, 6–7; antiphon: v. 8

THE KYRIE *(Sung; LSB, p. 204)*

(Organist introduces tune)

All: Lord, have mercy; Christ, have mercy; Lord, have mercy.

THE HYMN OF PRAISE: “Gloria in Excelsis” *(Sung; LSB, p. 204)*

All: To God on high be glory And peace to all the earth;

Good-will from God in heaven Proclaimed at Jesus’ birth!

We praise and bless You, Father; Your holy name, we sing—

Our thanks for Your great glory, Lord God, our heav’nly King.

To You, O sole-begotten, The Father’s Son, we pray;

O Lamb of God, our Savior, You take our sins away.

**Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high—**

**For You alone are holy; You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

THE SALUTATION *(Spoken)*

P: The Lord be with you.

C: And also with you.

THE COLLECT OF THE DAY

P: Let us pray.

All: Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen
(Please be seated)

THE OLD TESTAMENT READING: Isaiah 56:1, 6–8

P: The Old Testament Reading for the Twelfth Sunday after Pentecost is from the 56th chapter of Isaiah.

¹Thus says the Lord:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed. . . .

⁶“And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

⁸The Lord God,

who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.” (ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

THE GRADUAL *(Spoken)*

P: Fear the Lord, you his saints,

C: for those who fear him lack nothing!

P: Many are the afflictions of the righteous,

C: but the Lord delivers him out of them all. *Psalm 34:9, 19, alt.*

THE EPISTLE: Romans 11:1–2a, 13–15, 28–32

P: The Epistle is from the 11th chapter of Romans.

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all. (ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

(Please stand)

THE VERSE (*Sung; LSB, p. 205*)

All: Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is
the Christ, the Son of God.

Alleluia, alleluia, alleluia. *John 20:31*

THE HOLY GOSPEL: Matthew 15:21-28

P: The Holy Gospel according to St. Matthew, the 15th chapter.

C: (Spoken) Glory to You, O Lord.

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly. (ESV)

P: This is the Gospel of the Lord.

C: (Spoken) Praise to You, O Christ.

THE NICENE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come

again with glory to judge both the living and the dead, whose Kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one Holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated)

THE HYMN OF THE DAY: 832 – "Jesus Shall Reign"

THE SERMON

(Please stand)

THE PRAYER OF THE CHURCH

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

(At the conclusion of each petition, the Pastor will say, "Lord, in your mercy." The congregation should then respond, "Hear Our Prayer.")

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.

C: Amen.

(Please be seated)

THE OFFERING

THE SERVICE OF THE SACRAMENT

(Please stand)

THE PREFACE (*Spoken; LSB, p. 208*)

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS (*Sung; LSB, p. 208*)

**All: Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

THE PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

THE LORD'S PRAYER (*Spoken*)

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

THE PAX DOMINI

P: The peace of the Lord be with you always.
C: Amen.

THE AGNUS DEI (*Sung; LSB, p. 210*)

**All: O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

(Please be seated)

THE DISTRIBUTION AND THE DISTRIBUTION HYMNS

A Prayer before receiving the Sacrament

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

A Prayer after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen.

THE HYMN: 629 – “What Is This Bread”

THE HYMN: 716 – “I Walk in Danger All the Way”

THE HYMN: 718 – “Jesus, Lead Thou On”

(Please stand)

THE POST-COMMUNION CANTICLE *(Sung; LSB, p. 211)*

All: O Lord, now let Your servant Depart in heav’nly peace,
For I have seen the glory Of Your redeeming grace:
A light to lead the Gentiles Unto Your holy hill,
The glory of Your people, Your chosen Israel.

All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever Three in One;
For as in the beginning, Is now, shall ever be,
God’s triune name resounding Through all eternity.

THE POST-COMMUNION PRAYER

P: Let us pray.

P: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son’s body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE BENEDICAMUS AND BENEDICTION *(Spoken; LSB, p.212)*

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C: *(Spoken)* Amen.

THE SILENT PRAYER

THE THREE CHIMES

(Please be seated)

THE POSTLUDE

* * * * *

SERVING US TODAY

Preacher & Celebrant: Pastor Samuel Bobby

Liturgist: Vicar Adam Holtz

Organist: Joe Herl

Acolytes: 6:00PM – Elder on Duty

8:30AM – Shea Clanton

11:00 AM – Ronan Guess

Chancel Guild: Diann Davis & Gretchen Golter

Melvia Jo Herr

Rebecca Krejci & Terry Walker

Elder on Duty: 6:00PM – Bill Arneson

8:30AM – Philip Wohlgemuth

11:00AM – Darrel Hopkins

Greeters:

Main

West

6:00PM

Rick & Kathy Nobbe

8:30AM

Valerie Coleman

Kathy Dondlinger

11:00AM

Phil & Judy Zillig

Cindy Stevens

Head Usher:

6:00PM – Russell Krieser

8:30AM – Craig Wohlgemuth

11:00AM – Mick Syslo

CONTACT INFORMATION

Church Office Phone: 402-477-1710

Church Office Emails

Pastor Samuel Bobby: pastor.bobby@redeemerlincoln.org

Vicar Adam Holtz: adam.holtz@redeemerlincoln.org

DCE Rod Lane, Director of Congregational Life & Development

dcerod@redeemerlincoln.org

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valerie.coleman@redeemerlincoln.org

Susan Behrens, Administrative Assistant/Publications Coordinator:

susanb@redeemerlincoln.org

Sheila Garrison, Financial and Records Secretary:

sheila.garrison@redeemerlincoln.org

< NEWS & NOTES >

THE 12TH SUNDAY AFTER PENTECOST

The Church Lives Under the Cross of Christ and Prays in the Hope of His Mercy

By her persistent prayer that Jesus would have mercy and help her (Matt. 15:22, 24), and even in the face of His initial silence and apparent rejection (Matt. 15:23–26), the Canaanite woman boldly confessed her faith in Him (Matt. 15:27–28). Her beautiful example encourages us to cling to the words and promises of the Gospel, even in the face of the Law that accuses and condemns us. *“For the gifts and the calling of God are irrevocable”* (Rom. 11:29), and His Law *“has consigned all to disobedience”* for the very purpose *“that he may have mercy on all”* (Rom. 11:32). Hence, the woman’s faith and hope were not disappointed, but her prayers were answered in the mercy of Christ. Not only does He grant us the crumbs from His table, but He also feeds us with *“the children’s bread”* in the house of His Father (Matt. 15:26–27). He has brought us to His *“holy mountain,”* and He makes us joyful in His house, where He hears our prayers and accepts our sacrifice of praise upon the altar of His cross (Is. 56:7).

SCRIPTURE READINGS FOR NEXT WEEKEND, August 22 & 23:

• Isaiah 51:1–6 • Romans 11:33–12:8 • Matthew 16:13–20
Prepare to worship by reading and meditating on these sections of Scripture.

THE CHANCEL FLOWERS today are given to the glory of God by the Family of Janell Rohwer in celebration of Janell’s 90th birthday on August 14th.

THE BULLETIN today is given to the glory of God by Judy Evers in loving memory of Rudy whose birthday is August 17th.



WEEKLY FINANCIAL & ATTENDANCE REPORT

August 1 & 2

Worship Attendance: 344 (68-163-113)
Sunday School/Bible Class Attendance: 79 (n/a - 79)
Online Service Stream: 86

Budget YTD	Actual Expenses YTD	Ahead (Behind) Budget YTD
\$628,081	\$578,040	(\$50,041)
Actual Expenses YTD	Actual Giving YTD	Ahead (Behind) Actual Expenses YTD
\$578,040	\$575,563	(\$2,477)

TO GIVE AN OFFERING ONLINE, go to redeemerlincoln.org and click on the “Giving” icon at the top of the page. You may also access it easily via the QR code provided.



OPEN DATES AND NUMBER OF BOUQUETS available to sponsor the chancel flowers for August 23-2, 30-2; September 6-2, 13-2, 20-2; October 4-1, 11-1, 18-2, 25-2 The cost of each bouquet is \$30. To reserve a date, please contact the church office. *Please make payment by the week prior to date reserved. Please return the black liner pot to the church office within a week.*

OPEN DATES TO SPONSOR THE BULLETIN: August 30; September 6, 13, 20, 27; October 25. The cost of bulletin sponsorship is \$25. To reserve a date, please contact the church office. *Please make payment by the week prior to date reserved.*

THE CHURCH COUNCIL will meet on **Monday, August 17, at 7:45PM in the Fellowship Hall.** All Council members should plan to attend or call the church office (402-477-1710) to be excused. A tentative agenda is posted on the bulletin board near the north entrance to the main narthex.

THE BOARD OF ELDERS will meet on **Monday, August 24, at 6:30PM in the Fellowship Hall.** (Instead of August 17.)

WE EXTEND OUR CHRISTIAN SYMPATHY to the family and friends of **Ruth Rodenburg**. Ruth was called to eternal rest on Monday, August 10th. A memorial service was held on August 14th at Southlake Village Chapel.



PRAYERS: All those listed above as hospitalized, in rehabilitation, or hospice care, Kylee Barnard, Rhea Barnard, Orville Behrens, Rev. Dr. Michael Bingenheimer, Wayne Ficke, Leata Krejci, Nancy Lebow, Ron Meyer, Sandy Miller, Connie Ohnemus, Joy Pohlmann, Noah Ramirez, Rev. Charles Ramsey, Andrew Scherbarth, Greg Van Vark, all military personnel, countries of Ukraine, Sudan, Nigeria, and nations of the Middle East.

* * * * *

To have your name added or removed from the prayer list, please contact the church office. If you need pastoral assistance, please ask for a pastor.

Mites for Missions: Today WOR is collecting Mites for Missions (coins and bills) for the work of the Lutheran Women's Missionary League. (This takes place the 3rd Sunday of each month.) Please bring your loose change to the box in either narthex. **For the month of July, WOR collected \$87.84. Thank you!**



Ushers Needed to Serve: We are looking for some additional people to join the Redeemer Usher Team. This is a great way to help the church out and get to know more people! Commitment is about once every 4-6 weeks depending upon which team you are on and if there are any special services coming up.

Contact Carol Greenwald, Ushering Chair:

Call: 402-797-8821 / Text: 402-499-6435 / cmdgreen@windstream.net

STATE OF THE CHURCH ADDRESS

**Sunday, August 23, between the 8:30 and 11:00 a.m. services
in the Sanctuary**

Where is Redeemer today, and where is the Lord leading us? Join us between services as I share a brief state of the church presentation, beginning with our highest calling as Christ's Church: the faithful stewardship of the Gospel. I will then provide an update on our Strategic Ministry Plan, and our current facility needs (both at the church and the Family Education Center). All members are encouraged to attend as we give thanks for God's blessings and look ahead together in faith. In Christ, Pastor Bobby

Visitor Packets

Redeemer's Outreach Board invites individuals or couples to help with delivering visitor packets - a meaningful way to welcome our church visitors. Our goal is to provide further information about Redeemer by simply dropping a packet off at the front door sometime the week after someone visits the church for the first time.



We recently realized we misplaced our list of volunteers, so if you're interested in serving, please get in touch with Valerie Coleman in the church office or DCE Rod Lane at 402-499-0807. We're excited to restart this program and show our appreciation to visitors for the first time since the pandemic.

Thank you for being the hands and feet of Christ!
Redeemer's Outreach Board,
Rebecca Krejci, Chairperson



2026 Nebraska District Middle School Youth Gathering

hosted by the Nebraska District LCMS

Middle School Youth Gathering – Registration Is Open!

Students in grades 6–8 are invited to attend the 2026 Nebraska District LCMS Middle School Youth Gathering on November 7–8, 2026, at the Younes Conference Center South in Kearney. Centered on the theme "KNOW" from Acts 4:12, the weekend offers an opportunity to grow in faith through worship, Bible study, fellowship, and fun with Lutheran youth from across Nebraska.

Our congregation is planning to attend! More information about our group's participation, registration, costs, and travel arrangements will be shared **during the Parent Confirmation Meetings on August 22 and 23**. The cost for students is \$75 (discounted rate provided by the Youth Board), plus the cost of two lunches. Lodging will be covered by the Youth Board. We're also looking for parent chaperones to join us! The registration **deadline for our group is September 30**, so be sure to attend one of the parent meetings and reserve your student's spot. We hope you'll join us for this exciting weekend of faith and fellowship!



Men's Steak Night!

Sunday, August 23, 5:45pm
Redeemer Fellowship Hall

Join us for a great evening of fellowship, food, and fun! Mr. Heath Kramer is this year's speaker for men's steak night.

➔ **Sign-up in the main narthex.**

NOW SHOWING

FAMILY MOVIE MATINEE

Join us for an afternoon of fellowship, food, & fun!

Saturday, August 22

12:00–3:00 PM

Redeemer Fellowship Hall

Come enjoy time together with friends & family as we make our own pizzas and settle in for a fun movie afternoon.

 **Make Your Own Pizza**

Choose your favorite toppings & create your own delicious pizza!

 **Movie Showing: Wonka**

Bring your family, invite a friend, & enjoy a relaxed afternoon of connection & community.

Everyone is welcome!

We look forward to seeing you there. Sign-up in the narthex.

REC



Sunday School

Sunday School is back in full swing
starting Sept. 13th!

Classrooms Include:

- Toddler-Age 3 (with parent)
- Age 3 (potty trained)-Kindergarten
- Grades 1-2
- Grades 3-5
- Grades 6-8 (Middle School)
- Grades 9-12 (High School)

Each child should be registered to ensure important safety and parent contact information is up to date. You may register at bit.ly/4fmsFen or use the QR code provided.



Lessons will take place in the FEC (Family Education Center) until 10:40 a.m. Parents should pick up children 2nd grade and under at the FEC unless other arrangements are made.

RALLY DAY!

Join the Youth Board Aug. 30 for Rally Day in the fellowship hall between morning services to kick off the ministry year (Sept.-May) and meet your child's teachers!

Do you have a heart for teaching?

We're looking for a few more substitute teachers to add to the roster! Please contact Katie Brase at katiebrase.19@gmail.com if you are interested. All teachers and substitutes need to attend the teacher meeting on **Sunday, Aug. 23 at 9:30 a.m.** and complete a background check.

The Education Board looks forward to partnering with the parents of Redeemer to teach God's children!

RALLY DAY CELEBRATION!

Join us as we celebrate the start of
a new ministry year

Sunday, August 30

9:30 am - 10:45 am

WHERE

Redeemer Fellowship Hall

BREAKFAST INCLUDES

Pancakes, Sausage & Fruit

Coffee & Juice

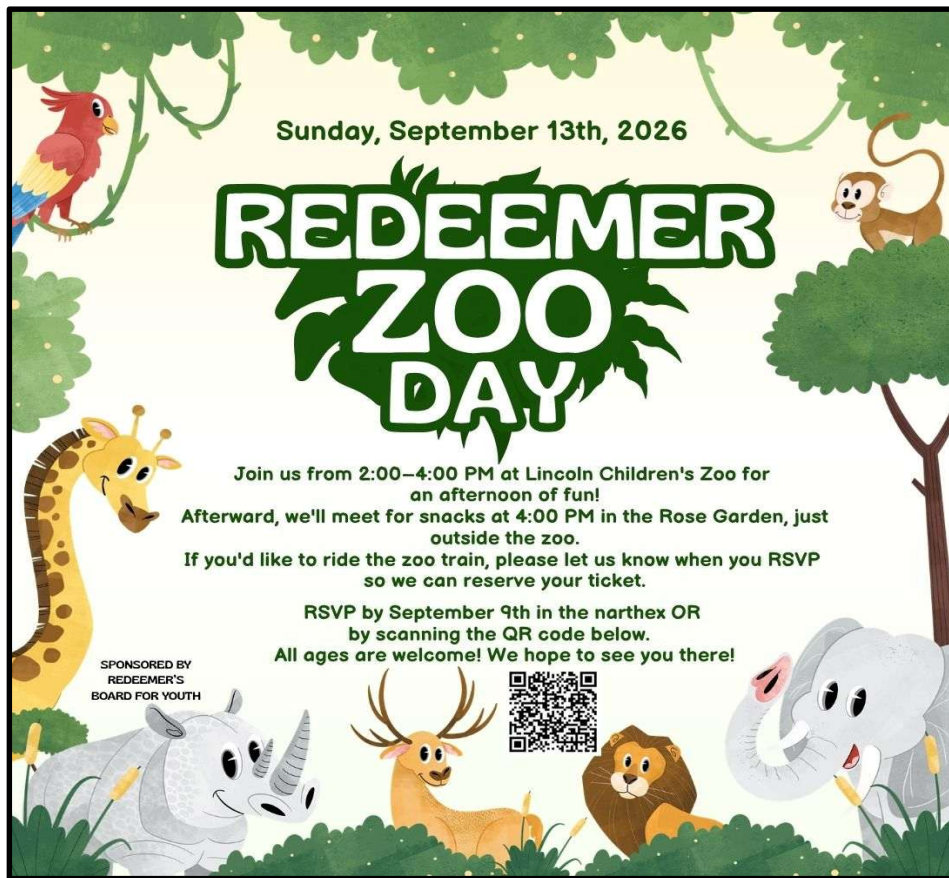
ACTIVITIES

Face Painting & Balloon Artist

Gluten free and Sugar free
options available

Sponsored by Redeemer's
Board For Youth





CHAMPIONS

SOFTBALL

2027 TEAM FORMATION

GIRLS AGES 7-12

A CHRIST-CENTERED SOFTBALL PROGRAM

DEVELOP SKILLS

GROW IN FAITH

BUILD CHARACTER

RESERVE YOUR SPOT TODAY! →
championsyouthsports.teamsnap.site

FAITH • CHARACTER • COMPETITION • COMMUNITY

SUNDAY AUGUST 30
 @ FAITH FIELD
 (WEATHER MAKE-UP 9/6/27)

FREE TEAM FORMATION SESSION

September Baby Bottle Campaign

Redeemer Lutheran will again be conducting the Pregnancy Center's annual Fall Baby Bottle Campaign during the month of September. Donations will be used to purchase much needed items for new mothers and their babies. Baby Bottles labeled with numbers will be available in the main narthex along with a sign-up sheet. Please sign your name on the line corresponding with the number on the bottle(s). Members are encouraged to fill the baby bottle with their loose change, bills, or checks (payable to The Pregnancy Center) and return to the labeled tub in the church narthex by **Monday, September 28th**. Call Julie Bachman (402-488-4959) if you have questions.



CULLER MIDDLE SCHOOL HYGIENE KITS: During June, July, and August, the Women of Redeemer are collecting items for Hygiene/Health Kits for Culler Middle School. Some suggestions: shampoo, deodorant, personal sanitary items for girls, soap, toothbrushes, toothpaste, lotion, body wash – any items that young men and women could use for personal hygiene. Place your items in the marked bin in the coat room. WOR thanks you for your contribution!

Lincoln Lutheran (Adult) Choir: All interested singers are warmly invited to join the Lincoln Lutheran (Adult) Choir, as it begins its Fall season with a retreat on Sunday, August 23. The retreat will be held at the Knolls Senior Living, 5801 Norman Road, beginning at 2:00pm, and will include the introduction of new music, social and snack time for getting better acquainted and a sing-along with residents of the Knolls. The Choir has been singing sacred music in the Lincoln area for over 40 years, and currently includes over 30 members of all ages. The current director is Jon Marquez, who is also director of choral music at Lincoln Northwest High; the accompanist is Kayla Wombacher, who has also had a long career in teaching vocal music. This Fall's theme is **Make Me An Instrument of Your Peace**, featuring selections from a variety of choral styles. Singers need not be Lutheran; anyone who enjoys singing sacred music is welcome. For more information, email the Choir at lincolnlutheranchoir@gmail.com. >>> www.lincolnlutheranchoir.org



August 16 – 23

Sun 16	8:30 & 11:00AM-Divine Services with Holy Communion LWML Mites for Missions 9:45AM-Bible Class (Fellowship Hall)
Mon 17	Pastor Bobby's Day Off 7:45PM-Church Council (Fellowship Hall)
Tue 18	11:00AM-Staff Meeting (FEC Conference Room) 1:00-3:30PM-Orphan Grain Train (1901 SW 6 th Street)
Wed 19	9:30AM-Women's Bible Study (FEC Conference Room)
Thur 20	12:30PM-Cross Talk Assembly (FEC Room 200)
Fri 21	11:00AM-Bulletin Assembly (FEC Conference Room) 7:00PM-Couples' Bible Study (Fellowship Hall)
Sat 22	DCE Rod Lane's Day Off 12:00-3:00PM-Family Movie Matinee (Fellowship Hall) 6:00PM-Divine Service
Sun 23	8:30 & 11:00AM-Divine Services 9:30AM-Sunday School Teacher Meeting (FEC) 9:45AM-State of the Church Address (Sanctuary) 5:45PM-Men's Steak Night (Fellowship Hall)

* FEC = Family Education Center – Red Brick Building across from the Church.

825 – “Rise, Shine, You People”

1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how He sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent His Son to save us.

Our hu - man sto - ry; God in Him is cen - tered.
 He brings us free - dom, light and life and heal - ing.
 Your songs and prayers a - gainst the dark-ness hurl - ing.
 Tell of the Son, who life and free-dom gave us.

He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To all the world go out and tell the
 Tell how the Spir - it calls from ev - 'ry

round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.
 na - tion His new cre - a - tion.

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832 – “Jesus Shall Reign”



1 Je - sus shall reign wher - e'er the sun Does its suc-
 2 To Him shall end - less prayer be made, And end-less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless-ings a - bound wher - e'er He reigns: The pris-'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king-dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



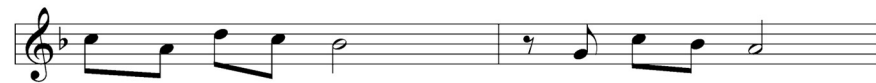
shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

Text and tune: Public domain

629 – “What Is This Bread”



1 What is this bread? Christ's bod - y
 2 What is this wine? The blood of
 3 So who am I, That I should
 4 Yet is God here? Oh, yes! By
 5 Is this for me? I am for -



ris - en from the dead: This bread we break,
 Je - sus shed for mine; The cup of grace
 live and He should die Un - der the rod?
 Word and prom - ise clear, In mouth and soul
 giv - en and set free! I do be - lieve



This life we take, Was crushed to pay for our re -
 Brings His em - brace Of life and love un - til I
 My God, my God, Why have You not for - sak - en
 He makes us whole— Christ, tru - ly pres - ent in this
 That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.
 sing! O taste and see— the Lord is King.
 me? O taste and see— the Lord is free.
 meal. O taste and see— the Lord is real.
 blood. O taste and see— the Lord is good.

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716 – “I Walk in Danger All the Way”



1 I walk in dan - ger all the way. The thought shall nev - er
 2 I pass through tri - als all the way, With sin and ills con -
 3 And death pur - sues me all the way, No - where I rest se -
 4 I walk with an - gels all the way, They shield me and be -



leave me That Sa - tan, who has marked his prey, Is
 tend - ing; In pa - tience I must bear each day, The
 cure - ly; He comes by night, he comes by day, He
 friend me; All Sa - tan's pow'r is held at bay When



plot - ting to de - ceive me. This foe with hid - den snares
 cross of God's own send - ing. When in ad - ver - si - ty
 takes his prey most sure - ly. A fail - ing breath, and I
 heav'n - ly hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to
 I know not where to flee, When storms of woe my
 In death's strong grasp may lie To face e - ter - ni -
 All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.
 soul dis - may, I pass through tri - als all the way.
 ty to - day As death pur - sues me all the way.
 what they may, I walk with an - gels all the way.

5. I walk with Jesus all the way,
 His guidance never fails me;
 Within His wounds I find a stay
 When Satan's pow'r assails me;
 And by His footsteps led,
 My path I safely tread.
 No evil leads my soul astray;
 I walk with Jesus all the way.

6. My walk is heav'nward all the way;
 Await, my soul, the morrow,
 When God's good healing shall allay
 All suff'ring, sin, and sorrow.
 Then, worldly pomp, begone!
 To heav'n I now press on.
 For all the world I would not stay;
 My walk is heav'nward all the way.

Text and tune: Public domain

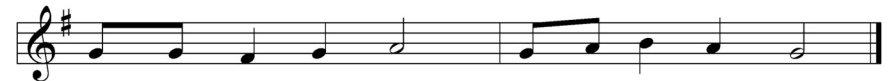
718 – “Jesus, Lead Thou On”



1 Je - sus, lead Thou on Till our rest is won; And al - though the
 2 If the way be drear, If the foe be near, Let not faith - less
 3 When we seek re - lief From a long-felt grief, When temp - ta - tions
 4 Je - sus, lead Thou on Till our rest is won. Heav'n - ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
 fears o'er - take us; Let not faith and hope for - sake us;
 come al - lur - ing, Make us pa - tient and en - dur - ing.
 still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
 For through man - y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe - ly stand In our fa - ther - land.

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