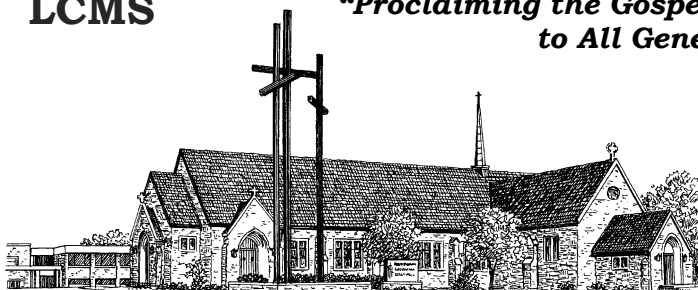


Redeemer Lutheran Church

LCMS

*“Proclaiming the Gospel
to All Generations”*



510 S. 33rd St - Lincoln, NE 68510 - 402-477-1710

www.redeemerlincoln.org

THE FOURTH SUNDAY AFTER PENTECOST

***Saturday, June 20, and
Sunday, June 21, 2026***

WELCOME! We ask that all worshipers sign an attendance card. Members may hand their cards to an usher. Guests, please hand your card to the Pastor as he greets you by the door. If you are interested in membership at Redeemer, please speak to one of the Pastors.

PARENTS OF INFANTS AND TODDLERS: Here at Redeemer, we strive to help parents as they accompany their children's walk with Christ. We encourage families of all ages to worship with us. We understand that there are times when children's attention spans falter. To assist parents, we have activity bags located in each narthex. We have a nursery with an audio-video feed located in the southeast corner of the lower level of the church. A diaper changing station is in the nursery as well as in the main narthex bathroom and the women's bathroom on the lower level. If you have any questions, please ask an usher to assist you. At 9:45AM on Sunday, we also provide Sunday School in the Family Education Center for children from preschool through high school.

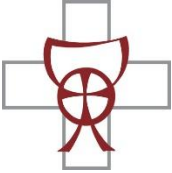
Today's liturgy is Divine Service, Setting Four, from Lutheran Service Book (LSB), © 2006 Concordia Publishing House. Hymns are from LSB using Lutheran Service Builder © 2018 Concordia Publishing House. Reprinted/used by permission. Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), Copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

LARGE PRINT BULLETINS & HYMNALS: Large print bulletins with hymns included are available at all services. Also, large print *LSB* hymnals are available. Ask an usher if you would like a bulletin or to use one of the hymnals.

LISTENING DEVICES are available for those who need assistance in hearing the service. Please speak to the Elder on duty (main narthex) if you need one.

DID YOU FORGET your offering envelope? Extra envelopes are located in the pew pockets and in the tract rack of each narthex.

PRAYER REQUESTS: If you have a prayer request, please contact the church office (402-477-1710 or valerie.coleman@redeemerlincoln.org) or write it on your attendance card.



HOLY COMMUNION will be celebrated at all services this weekend. All communicants should sign the Communion registration side of an attendance card. A common participation in the Altar of Christ assumes a common unity of faith and doctrine. We therefore ask

that all guests who are not in fellowship with the Lutheran Church – Missouri Synod contact one of the pastors prior to the Divine Service before presenting themselves at the altar for the Holy Communion. If you are not communing this day but wish to receive a blessing, please cross your arms over your chest as you kneel at the communion rail. Thank you!

PREPARE FOR THE LORD’S SUPPER! As St. Paul admonishes us, we should always prepare ourselves before receiving the Lord’s Supper (I Cor. 11:28-29). A helpful thing we can do in our preparation is...

- read some of the Confessional and Communion Hymns.
(see *LSB*, Hymns 606-643)

THE PRAYER BEFORE WORSHIP: *O Lord my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

ORDER OF WORSHIP

(LSB, pp. 203-212)

THE PRELUDE

THE RINGING OF THE CHIMES

THE WELCOME & ANNOUNCEMENTS

THE PREPARATION

THE HYMN: 900 – “Jesus! Name of Wondrous Love”

(Please stand for the last stanza)

THE INVOCATION, CONFESSION & ABSOLUTION

P (Pastor): In the name of the Father and of the ☩ Son and of the Holy Spirit.

C (Congregation): Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore, You are feared.

P: Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

(Silence for reflection and self-examination)

P: Almighty God,

C: have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ, and

by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

THE SERVICE OF THE WORD

THE INTROIT (*Spoken*)

P: For you have delivered my soul from death, yes, my feet from falling,

C: that I may walk before God in the light of life.

P: When I am afraid,

C: I put my trust in you.

P: In God, whose word I praise, in God I trust; I shall not be afraid.

C: What can flesh do to me?

P: In God, whose word I praise,

C: in the Lord, whose word I praise,

P: in God I trust; I shall not be afraid.

C: What can man do to me?

All: Glory be to the Father and to the ✠ Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: For you have delivered my soul from death, yes, my feet from falling,

C: that I may walk before God in the light of life.

Psalm 56:3-4, 10-11; antiphon: v. 13

THE KYRIE (*Sung; LSB, p. 204*)

(Organist introduces tune)

All: Lord, have mercy; Christ, have mercy; Lord, have mercy.

THE HYMN OF PRAISE: “Gloria in Excelsis” (*Sung; LSB, p. 204*)

All: To God on high be glory And peace to all the earth;

Good-will from God in heaven Proclaimed at Jesus’ birth!

We praise and bless You, Father; Your holy name, we sing—

Our thanks for Your great glory, Lord God, our heav’nly King.

To You, O sole-begotten, The Father’s Son, we pray;

O Lamb of God, our Savior, You take our sins away.

Have mercy on us, Jesus; Receive our heartfelt cry,

Where You in pow’r are seated At God’s right hand on high—

**For You alone are holy; You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

THE SALUTATION (*Spoken*)

P: The Lord be with you.

C: **And also with you.**

THE COLLECT OF THE DAY

P: Let us pray.

All: O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

(Please be seated)

THE OLD TESTAMENT READING: Jeremiah 20:7-13

P: The Old Testament Reading for the Fourth Sunday after Pentecost is from the 20th chapter of Jeremiah.

⁷O Lord, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.

⁸For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the Lord has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering.

Terror is on every side!
“Denounce him! Let us denounce him!”
say all my close friends,
watching for my fall.
“Perhaps he will be deceived;
then we can overcome him
and take our revenge on him.”

¹¹But the Lord is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.

¹²O Lord of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

¹³Sing to the Lord;
praise the Lord!
For he has delivered the life of the needy
from the hand of evildoers. (ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

THE GRADUAL (*Spoken*)

P: Great is the Lord, and greatly to be praised,

C: and his greatness is unsearchable.

P: On your wondrous works, I will meditate,

C: and I will declare your greatness. *Psalm 145:3, 5b, 6b*

THE EPISTLE: Romans 6:12–23

P: The Epistle is from the 6th chapter of Romans.

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been

brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. (ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

(Please stand)

THE VERSE (*Sung: LSB, p. 205*)

All: Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia. *John 20:31*

THE HOLY GOSPEL: Matthew 10:5a, 21–33

P: The Holy Gospel according to St. Matthew, the 10th chapter.

C: (*Spoken*) Glory to You, O Lord.

⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you

will be hated by all for my name's sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.” (ESV)

P: This is the Gospel of the Lord.

C: (*Spoken*) **Praise to You, O Christ.**

THE NICENE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one Holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

(Please be seated)

THE CHILDREN’S MESSAGE

THE HYMN OF THE DAY: 659 – “Lord of Our Life”

THE SERMON

(Please stand)

THE PRAYER OF THE CHURCH

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

(At the conclusion of each petition, the Pastor will say, “Lord, in your mercy.” The congregation should then respond, “Hear Our Prayer.”)

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.

C: Amen.

(Please be seated)

THE OFFERING

THE SERVICE OF THE SACRAMENT

(Please stand)

THE PREFACE *(Spoken; LSB, p. 208)*

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS (*Sung: LSB, p. 208*)

All: Holy, holy, holy Lord God of Sabaoth adored;

Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord;

Truly blest is He who comes in the name of the Lord!

THE PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

THE LORD'S PRAYER (*Spoken*)

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

THE PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

THE AGNUS DEI (*Sung; LSB, p. 210*)

**All: O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

(Please be seated)

THE DISTRIBUTION AND THE DISTRIBUTION HYMNS

A Prayer before receiving the Sacrament

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

A Prayer after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen.

THE HYMN: 620 – “Jesus Comes Today with Healing”

THE HYMN: 744 – “Amazing Grace”

THE HYMN: 696 – “O God, My Faithful God”

(Please stand)

THE POST-COMMUNION CANTICLE (*Sung; LSB, p. 211*)

**All: O Lord, now let Your servant Depart in heav’nly peace,
For I have seen the glory Of Your redeeming grace:
A light to lead the Gentiles Unto Your holy hill,
The glory of Your people, Your chosen Israel.**

**All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever Three in One;
For as in the beginning, Is now, shall ever be,
God’s triune name resounding Through all eternity.**

THE POST-COMMUNION PRAYER

P: Let us pray.

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE BENEDICAMUS AND BENEDICTION (*Spoken; LSB, p.212*)

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C: (*Spoken*) Amen.



NEWS & NOTES



THE FOURTH SUNDAY AFTER PENTECOST

Delivered from Sin and Death, You Now Live before God in the Righteousness of Christ

The outcome of sin is death, “*but the free gift of God is eternal life in Christ Jesus our Lord*” (Rom. 6:23). He has set you free from the slavery of sin and has brought you “*from death to life*” (Rom. 6:13). No longer are you under the condemnation of the Law, but you live “*under grace*” (Rom. 6:14). Such is your courage in the face of “*those who kill the body but cannot kill the soul*” (Matt. 10:28). For though “*you will be hated by all*” and maligned by the world for the name of Christ (Matt. 10:22, 25), you abide in the care of your Father in heaven, who numbers “*even the hairs of your head*” and values you more “*than many sparrows*” (Matt. 10:30–31). By the Word of Christ, you have become like Him, your Teacher and Master in whom you endure to the end, and “*will be saved*” (Matt. 10:22, 25). For He is with you “*as a dread warrior,*” who has overcome your enemies (Jer. 20:11). By the righteousness of faith, He delivers your heart, mind, body and life “*from the hand of evildoers,*” and He brings you into the land of the living (Jer. 20:12–13).

SCRIPTURE READINGS FOR NEXT WEEKEND, June 27 & 28

- Jeremiah 28:5-9
- Romans 7:1-13
- Matthew 10:34-42

Prepare to worship by reading and meditating on these sections of Scripture.

THE CHANCEL FLOWERS today are given to the glory of God by:

- ❖ Orville and Elizabeth Behrens in celebration of their 63rd anniversary. They were married on June 22, 1963.
- ❖ [Emily, Abigail, Elizabeth, David, and the Geisler family](#) in celebration of [Mark’s birthday June 16th](#).



THE BULLETIN today is given to the glory of God by Doug and Sheila Garrison in celebration of Nathan and Kim’s 5th anniversary on June 25th and Jacob and Abby’s 1st anniversary on June 14th.

OPEN DATES AND NUMBER OF BOUQUETS available to sponsor the chancel flowers for June 28-1; July 5-1, 12-1, 19-2, 26-1; August 2-2, 9-1, 16-2, 23-2, 30-2. The cost of each bouquet is \$30. To reserve a date, please contact the church office. *Please make payment by the week prior to date reserved.* **Please return the black liner pot to the church office within a week.**

OPEN DATES TO SPONSOR THE BULLETIN: June 28; July 19, 26; August 2, 9. The cost of bulletin sponsorship is \$25. To reserve a date, please contact the church office. *Please make payment by the week prior to date reserved.*

HOSPICE: Pauline Brandt (Tabitha Journey House)



HOSPITALIZED: Wayne Ficke (St. Elizabeth)

PRAYERS: All those listed above as hospitalized, in rehabilitation, or hospice care, Rev. Dr. Michael Bingenheimer, Darlene Hagel-Pitt, Rodney Holtzen, Leata Krejci, Ron Meyer, Sandy Miller, Connie Ohnemus, Thomas & Meredith Otte, Joy Pohlmann, Noah Ramirez, Cassandra Roeber, Andrew Scherbarth, Greg Van Vark, all military personnel, countries of Ukraine, Sudan, Nigeria, and nations of the Middle East.

* * * * *

To have your name added or removed from the prayer list, please contact the church office. If you need pastoral assistance, please ask for a pastor.

Mites for Missions

Today WOR is collecting Mites for Missions (coins and bills) for the work of the Lutheran Women’s Missionary League. (This takes place the 3rd Sunday of each month.) Please bring your loose change to the box in either narthex. **For the month of May, WOR collected \$124.38. Thank you!**



WEEKLY FINANCIAL & ATTENDANCE REPORT

June 13 & 14

Worship Attendance: 279 (41-139-99)

Sunday School/Bible Class Attendance: 62 (11-51)

Online Service Stream: 70

Budget YTD	Budget YTD	Budget YTD
\$471,060	\$427,224	(\$43,836)
Actual Expenses YTD	Actual Expenses YTD	Actual Expenses YTD
\$427,224	\$452,006	\$24,782

TO GIVE AN OFFERING ONLINE, go to redeemerlincoln.org and click on the "Giving" icon at the top of the page. You may also access it easily via the QR code provided.



Women's Wednesday Bible Study will not meet on June 24th.

Summer Sunday School Schedule

Sunday School for children in grades K-5 will meet through the end of June from 9:45 to 10:40 AM. There will be no Sunday School on July 5. Classes will meet again on July 12 and July 19.

Pre-schoolers are also welcome if accompanied by a parent.



➔ **Students will have their opening in the Fellowship Hall with the adult Bible class each Sunday and then walk over to the FEC.**

Strategic Planning Update

Redeemer's **Strategic Ministry Plan** development efforts continue. In addition to **Vision Statements** developed by standing boards and committees over the past few months, the Church Council recommends Voters adopt the following **Mission Statement** and **Purpose Statement** at its July 20th meeting.

Recommended Purpose Statement

Redeemer Lutheran Church connects and nurtures all generations through a commitment to liturgical worship and the sacraments, growing together through study, fellowship, human care, and outreach.

Rationale: Redeemer's recommended **Purpose Statement** seeks to be a robust description of our congregation's reason for existing – our understanding of God's purpose for placing us in this place, at this time, with these people – intended to help focus and prioritize internal conversations.

Recommended Mission Statement

The mission of Redeemer Lutheran Church is to connect, nurture, and grow the body of Christ.

Rationale: Redeemer's recommended **Mission Statement** seeks to be a concise (ten words or less) and memorable description of the work that the Lord has given our congregation to accomplish, intended to focus and prioritize our conversations with our neighbors and guests.

Additionally, congregational leaders will gather August 8th to identify **Strengths/ Weaknesses/ Opportunities/ Threats** (SWOT) and develop **Specific/ Measurable/ Achievable/ Realistic/ Timely** (SMART) goals using the LCMS **Re:Vitality Serving in God's Mission** (SGM) workshops 8 and 9.




Please continue to keep Redeemer's strategic planning efforts in your prayers – that our Lord would continue to guide our congregation in faithful and Christ-centered ministry. Questions, comments, suggestions, or concerns regarding Redeemer's strategic planning efforts may be directed to Christopher Cassel (christopher@novajareth.com or 402-432-2417)



 **Light dinner included**

Throughout this program, we will go on an epic adventure through Australia and along the way be guided by our Savior, Jesus who is the way, the truth, and the life! Your child will participate in a week of crafts, music, games and more! Let's go on an unforgettable journey!

VBS VOLUNTEERS NEEDED

-  **Planning & Prep Crew:** Prep Day on June 20 --> [See next page.](#)
-  **Outreach Team:** Help spread the word, invite families, and get kids signed up for an amazing week of learning and discovery.
-  **VBS Week Volunteers:** Assist during the actual week of VBS with activities, crafts, games, a light meal, music, story time, and guiding our young explorers.

Scan Here to Sign Up Your Child or to Volunteer



For Questions or assistance contact:

Mariah Niemeyer: 402-890-3112, Mariah.connor.niemeyer@gmail.com

Bethany Werner: 712-310-7713, bethanyrwner@gmail.com



Annual Summer Rummage Sale

**** Coming August 13-15! ****

Join Us for Redeemer's Annual Summer Rummage Sale
in the Family Education Center.
Please support the sale, organized by our Belize Mission Team!

DONATION INFORMATION

- We welcome clean, saleable household items.
- Donations will be accepted **June 2–August 9**.
- Donations may be dropped off in **Classrooms 115–116, Tuesday – Friday, 9:00am–3:00pm, or by appointment. Watch future bulletins for updates.**
- A cart will be available by the elevator for everyone's use. If you need assistance unloading your items, **please bring someone with you to help.**
- Please note that we cannot accept the following items: loveseats, recliners, couches, beds, computers, televisions, printers, monitors, electronics such as VCR/DVD players, or exercise equipment.
- Questions? Please contact Alexandria Branding at 402-580-5034.

Drivers Needed

That All Members May Worship

ARE YOU WILLING TO LEND A HAND?

Our church is seeking volunteer van drivers to help transport members to and from services and events.

Reliable transportation is vital for many to attend worship. As a driver, you can offer encouragement and a sense of connection to our church family.

WHAT WE NEED:

- Friendly and dependable volunteers
- Valid driver's license and safe driving record
- Ability to drive the church van on a rotating schedule

WHY SERVE?

- Make a meaningful difference in someone's life
- Build relationships within our church community
- Share Christ's love through acts of service

If interested, please get in touch with Valerie at 402-477-1710 or DCE Rod at 402-499-0807, or email dcerod@redeemerlincoln.org.

*Carry each other's burdens, and in this way, you will fulfill the law of Christ.
— Galatians 6:2*

36-Hour Visitor Packets

Redeemer's Outreach Board invites individuals or couples to help with 36-Hour visitor packets - a meaningful way to welcome our church visitors.

We recently realized we misplaced our list of volunteers, so if you're interested in serving, please get in touch with Valerie Coleman in the church office or DCE Rod Lane at 402-499-0807. We're excited to restart this program and show our appreciation to visitors for the first time since the pandemic.

Thank you for being the hands and feet of Christ!
Redeemer's Outreach Board,
Rebecca Krejci, Chairperson



Hymns in the Sunshine

Singing Popular Hymns that Everyone Enjoys!

Sunday, July 12, 2:30–5:30PM
Meet outside the FEC.

Voices of all ages are welcome!

We will meet at church, travel to various homes and/or facilities, and sing to some of our church members.

Questions, contact DCE Rod Lane, 402-499-0807.



Save-the-Date

Men's Steak Night!

Sunday, August 23, 5:45PM
Redeemer Fellowship Hall

Mark your calendars and join us for a great evening of fellowship, food, and fun! Watch for more details coming soon!



Church & Neighborhood POOL PARTY

Make a Splash with Us!

Friday, July 31, 6:00–8:00PM

Woods Pool, 3200 J St.

Summer is in full swing, and we'd love you to join us for our neighborhood pool party & cool treats! Redeemer Lutheran Church + Witherbee Neighborhood Association are teaming up for a fun night of swimming, treats, and connecting with neighbors.

👉 **Bring your swimsuit, towel, and a friend!**

Sponsored by the Board for Outreach.

Save-the-Date

VOLUNTEER APPRECIATION NIGHT



Thursday, August 6, 6:00PM

South Parking Lot

At Redeemer Lutheran Church, we deeply value and appreciate your partnership. Your support plays a vital role in bringing our ministry to fruition, and we extend our heartfelt gratitude for the significant impact you have made and continue to make. Thank you for your continued commitment to the Gospel! Join us for an evening celebrating all of our incredible volunteers.

🎵 **Live Entertainment**

🍽️ **Catered Meal**

🎁 **Gift Prizes**

🌟 **And more!**

More details are coming soon!

June 21 – 28

Sun 21	8:30 & 11:00AM-Divine Services with Holy Communion LWML Mites for Missions 9:45AM-Summer Sunday School (Fellowship Hall / FEC)
Mon 22	Pastor Bobby's Day Off
Tue 23	11:00AM-Staff Meeting (FEC Conference Room) 1:30PM-Eunice/Circle 4 (FEC Room 200)
Wed 24	9:30AM-Marcy Quilts (Fellowship Hall) No Women's Bible Study (FEC Conference Room)
Thur 25	
Fri 26	11:00AM-Bulletin Assembly (FEC Conference Room) 4:30-6:30PM-Gathering Place (1448 E Street)
Sat 27	DCE Rod Lane's Day Off 6:00PM-Divine Service
Sun 28	8:30 & 11:00AM-Divine Services 9:45AM-Sunday School/Bible Classes (FEC & Fellowship Hall)

* FEC = Family Education Center – Red Brick Building across from the Church.

900 – “Jesus! Name of Wondrous Love”



1 Je - sus! Name of won-drous love, Name all oth - er names a - bove,
2 Je - sus! Name de - creed of old, To the maid-en moth - er told,
3 Je - sus! Name of price - less worth To the fall - en of the earth
4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child



Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.
Kneel-ing in her low - ly cell, By the an - gel Ga - bri - el.
For the prom - ise that it gave, "Je - sus shall His peo - ple save."
When the cup of hu-man woe First He tast - ed here be - low.

5 Jesus! Only name that's giv'n
Under all the mighty heav'n
Whereby those to sin enslaved
Burst their fetters and are saved.

6 Jesus! Name of wondrous love,
Human name of God above;
Pleading only this, we flee
Helpless, O our God, to Thee.

Text and tune: Public domain

659 – “Lord of Our Life”



1 Lord of our life and God of our sal - va - tion, Star of our
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



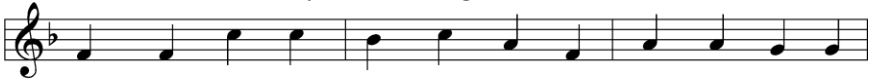
night and hope of ev - 'ry na - tion: Hear and re - ceive Your
 foes their ban - ners are un - furl - ing And with great spite their
 shield when earth - ly ar - mor fails us; And in the day when
 Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
 fi - ery darts are hurl - ing, O Lord, pre - serve us.
 hell it - self as - sails us, Grant us Your peace, Lord:
 end - less war is wag - ing, Peace in Your heav - en.

Text and tune: Public domain

620 – “Jesus Comes Today with Healing”



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour— In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



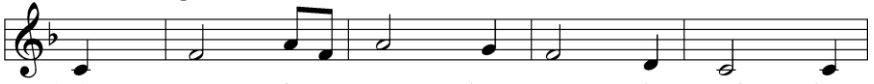
in - vi - ta - tion: “Come and taste the bless - ed feast.”
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God’s boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev’ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

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 Tune: Public domain

744 – “Amazing Grace”



1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to



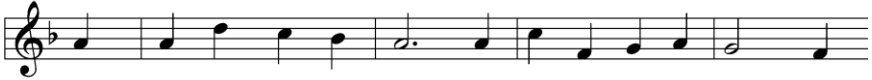
now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

Text and tune: Public domain

696 – “O God, My Faithful God”



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
 2 Grant me the strength to do With read - y heart and will - ing
 3 Keep me from say - ing words That lat - er need re - call - ing;
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;
 What - ev - er You com - mand, My call - ing here ful - fill - ing;
 Guard me lest i - dle speech May from my lips be fall - ing;
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
 That I do what I should While trust - ing You to bless
 But when with - in my place I must and ought to speak,
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
 The out - come for my good, For You must give suc - cess.
 Then to my words give grace Lest I of - fend the weak.
 And by Your Spir - it's might To live in peace with all.

5 Let me depart this life
 Confiding in my Savior;
 By grace receive my soul
 That it may live forever;
 And let my body have
 A quiet resting place
 Within a Christian grave;
 And let it sleep in peace.

6 And on that final day
 When all the dead are waking,
 Stretch out Your mighty hand,
 My deathly slumber breaking.
 Then let me hear Your voice,
 Redeem this earthly frame,

And bid me to rejoice

With those who love Your name.

Text and tune: Public domain