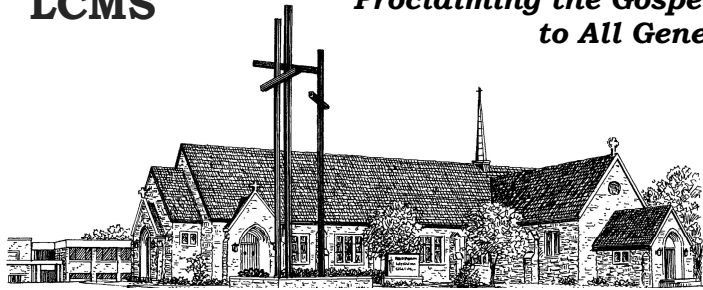


Redeemer Lutheran Church

LCMS

*“Proclaiming the Gospel
to All Generations”*



510 S. 33rd St - Lincoln, NE 68510 - 402-477-1710
www.redeemerlincoln.org

THE SEVENTH SUNDAY OF EASTER

**Saturday, May 16, and
Sunday, May 17, 2026**

WELCOME! We ask that all worshipers sign an attendance card. Members may hand their cards to an usher. Guests, please hand your card to the Pastor as he greets you by the door. If you are interested in membership at Redeemer, please speak to one of the Pastors.

PARENTS OF INFANTS AND TODDLERS: Here at Redeemer, we strive to help parents as they accompany their children's walk with Christ. We encourage families of all ages to worship with us. We understand that there are times when children's attention spans falter. To assist parents, we have activity bags located in each narthex. We have a nursery with an audio-video feed located in the southeast corner of the lower level of the church. A diaper changing station is in the nursery as well as in the main narthex bathroom and the women's bathroom on the lower level. If you have any questions, please ask an usher to assist you. At 9:45AM on Sunday, we also provide Sunday School in the Family Education Center for children from preschool through high school.

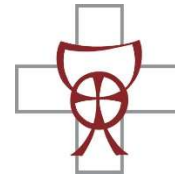
Today's liturgy is Divine Service, Setting One, from Lutheran Service Book (LSB), © 2006 Concordia Publishing House. Hymns are from LSB using Lutheran Service Builder © 2018 Concordia Publishing House. Reprinted/used by permission. Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), Copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

LARGE PRINT BULLETINS & HYMNALS: Large print bulletins with hymns included are available at all services. Also, large print LSB hymnals are available. Ask an usher if you would like a bulletin or to use one of the hymnals.

LISTENING DEVICES are available for those who need assistance in hearing the service. Please speak to the Elder on duty (main narthex) if you need one.

DID YOU FORGET your offering envelope? Extra envelopes are located in the pew pockets and in the tract rack of each narthex.

PRAYER REQUESTS: If you have a prayer request, please contact the church office (402-477-1710 or valerie.coleman@redeemerlincoln.org) or write it on your attendance card.



HOLY COMMUNION will be celebrated at all services this weekend. All communicants should sign the Communion registration side of an attendance card. A common participation in the Altar of Christ assumes a common unity of faith and doctrine. We therefore ask that all guests who are not in fellowship with the Lutheran Church – Missouri Synod contact one of the pastors prior to the Divine Service before presenting themselves at the altar for the Holy Communion. If you are not communing this day but wish to receive a blessing, please cross your arms over your chest as you kneel at the communion rail. Thank you!

PREPARE FOR THE LORD'S SUPPER! As St. Paul admonishes us, we should always prepare ourselves before receiving the Lord's Supper (I Cor. 11:28-29). A helpful thing we can do in our preparation is...

- use suitable written prayers. (see LSB, inside front cover)

THE PRAYER BEFORE WORSHIP: *O Lord my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

ORDER OF WORSHIP

(LSB, pp. 151-166)

THE PRELUDE

THE RINGING OF THE CHIMES

THE WELCOME & ANNOUNCEMENTS

THE PREPARATION

THE HYMN: 525 - "Crown Him with Many Crowns"
(Please stand for the last stanza)

THE INVOCATION, CONFESSION & ABSOLUTION

P (Pastor): In the name of the Father and of the ☩ Son and of the Holy Spirit.
C (Congregation): **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection and self-examination)

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

THE SERVICE OF THE WORD

INTROIT *(Spoken)*

P: I will sing of steadfast love and justice;

C: to you, O Lord, I will make music.

P: Make a joyful noise to the Lord, all the earth!

C: Serve the Lord with gladness! Come into his presence with singing!

P: Know that the Lord, he is God!

C: It is he who made us, and we are his; we are his people, and the sheep of his pasture.

P: Enter his gates with thanksgiving, and his courts with praise!

C: Give thanks to him; bless his name!

P: For the Lord is good; his steadfast love endures forever,

C: and his faithfulness to all generations.

All: Glory be to the Father and to the ☩ Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: I will sing of steadfast love and justice;

C: to you, O Lord, I will make music.

Psalm 100; antiphon: Psalm 101:1

THE KYRIE *(Chanted; LSB, pp. 152-153)*

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

THE HYMN OF PRAISE: “This is the Feast” (*Sung; LSB, p. 155*)

All: This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

THE SALUTATION (*Spoken*)

P: The Lord be with you.

C: And also with you.

THE COLLECT OF THE DAY

P: Let us pray.

All: O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

THE FIRST READING: Acts 1:12-26

P: The First Reading for the Seventh Sunday of Easter is from the 1st chapter of Acts.

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to

prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.” ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms,

“May his camp become desolate,
and let there be no one to dwell in it’;

and

“Let another take his office.’

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles. (ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

THE GRADUAL (*Spoken*)

P: Christ has risen from the dead.

C: [God the Father] has crowned him with glory and honor.

P: He has given him dominion over the works of his hands;

C: he has put all things under his feet.

Matt. 28:7; Heb. 2:7; Ps. 8:6

THE EPISTLE: 1 Peter 4:12–19; 5:6–11

P: The Epistle is from the 4th & 5th chapters of 1 Peter.

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸And

“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

¹⁹Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good. . . .

^{5:6}Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷casting all your anxieties on him, because he cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹To him be the dominion forever and ever. Amen. (ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

(Please stand)

THE VERSE (*Sung; LSB, p. 156*)

All: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

John 6:68

THE HOLY GOSPEL: John 17:1-11

P: The Holy Gospel according to St. John, the 17th chapter.

C: (*Sung*) Glory to You, O Lord.

¹When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, ²since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth, having accomplished the work that you gave me to do. ⁵And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.” (ESV)

P: This is the Gospel of the Lord.

C: (*Sung*) Praise to You, O Christ.

THE NICENE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come

again with glory to judge both the living and the dead, whose Kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one Holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

(Please be seated)

THE HYMN OF THE DAY: 531 – “Hail, Thou Once Despised Jesus”

THE SERMON

(Please stand)

THE PRAYER OF THE CHURCH

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

(At the conclusion of each petition, the Pastor will say, “Lord, in your mercy.” The congregation should then respond, “Hear Our Prayer.”)

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.

C: Amen.

(Please be seated)

THE OFFERING

(Please stand)

THE OFFERTORY *(Sung; LSB, pp. 159)*

All: What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord’s house, in the midst of you, O Jerusalem.

THE SERVICE OF THE SACRAMENT

THE PREFACE *(Chanted; LSB, p. 160)*

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS *(Sung; LSB, p. 161)*

All: Holy, holy, holy Lord God of pow’r and might: Heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

THE PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sins and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew and strengthen us with your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His

Kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE LORD'S PRAYER *(Spoken)*

P: Lord, remember us in Your kingdom and teach us to pray:

All: Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

THE PAX DOMINI *(Sung)*

P: The peace of the Lord be with you always.

C: Amen.

THE AGNUS DEI *(Sung; LSB, p. 163)*

All: Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.
(Please be seated)

THE DISTRIBUTION AND THE DISTRIBUTION HYMNS

A Prayer before receiving the Sacrament

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

A Prayer after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen.

THE HYMN: 622 – "Lord Jesus Christ, You Have Prepared"

THE HYMN: 486 – "If Christ Had Not Been Raised from Death"

THE HYMN: 532 – "The Head That Once Was Crowned with Thorns"

(Please stand)

THE POST-COMMUNION CANTICLE *(Sung; LSB, p. 164)*

All: Thank the Lord and sing His praise; Tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

THE POST-COMMUNION COLLECT

P: Let us pray.

P: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE CHANCEL FLOWERS today are given to the glory of God by:

- ❖ Randy & Lorie Vanek, Kurt & Sharon Brandt, Matt & Joanna Clay and Family, Ryan & Allison Haskin and Family in honor of Pauline Brandt who is celebrating her 95th birthday on May 16th.
- ❖ Mark & Emily Geisler and Family in thankfulness to God for the 5th anniversary of Abigail's survival day, May 18th, and for her continued recovery.



THE BULLETIN today is given to the glory of God by Kathy Dondlinger in loving memory of her dad, Leo Shippert: "Happy Heavenly Birthday to my dad who would have been 95 on May 18th."

OPEN DATES AND NUMBER OF BOUQUETS available to sponsor the chancel flowers: June 7-2, 14-1, 21-1, 28-2; July 5-1, 12-2, 19-2, 26-1; August 2-2, 9-2, 16-2, 23-2, 30-2. The cost of each bouquet is \$30. To reserve a date, please contact the church office. *Please make payment by the week prior to date reserved.* **Please return the black liner pot to the church office within a week.**

OPEN DATES TO SPONSOR THE BULLETIN: June 7, 28; July 5, 19, 26; August 2, 9, 16. The cost of bulletin sponsorship is \$25. To reserve a date, please contact the church office. *Please make payment by the week prior to date reserved.*

REHABILITATION: Ruth Abbott (Gateway Vista)

HOSPICE: Pauline Brandt (Tabitha Journey House)

PRAYERS: All those listed above as hospitalized, in rehabilitation, or hospice care, Rev. Dr. Michael Bingenheimer, Nancy Brown, Abigail Geisler, Darlene Hagel-Pitt, Myra Lindemann, Ron Meyer, Sandy Miller, Joy Pohlmann, Noah Ramirez, Cassandra Roeber, Dr. David Stein, Andrew Scherbarth, Greg Van Vark, all military personnel, countries of Ukraine, Sudan, Nigeria, and nations of the Middle East.



WEEKLY FINANCIAL & ATTENDANCE REPORT

May 9 & 10

Worship Attendance: 305 (39-153-113)
 Sunday School/Bible Class Attendance: 102 (25-77)
 Online Service Stream: 81

Budget YTD	Actual Expenses YTD	Ahead (Behind) Budget YTD
\$372,923	\$347,112	(28,811)
Actual Expenses YTD	Actual Giving YTD	Ahead (Behind) Actual Expenses YTD
\$347,112	\$383,162	\$36,050

Online Giving: To give an offering online, you can use this QR code to easily get to the Redeemer donation webpage. You can also go to redeemerlincoln.org and click on the "Giving" icon at the top of the page.



THE BOARD OF ELDERS will meet on **Monday, May 18, at 6:45PM in the Fellowship Hall.**

THE CHURCH COUNCIL will meet on **Monday, May 18, at 7:45PM in the Fellowship Hall.** All Council members should plan to attend or call the church office (402-477-1710) to be excused. A tentative agenda is posted on the bulletin board near the north entrance to the main narthex.

MITES FOR MISSIONS: Today WOR is collecting Mites for Missions (coins and bills) for the work of the Lutheran Women's Missionary League. (This takes place the 3rd Sunday of each month.) Please bring your loose change to the box in either narthex. **For the month of April, WOR collected \$57.71. Thank you!**





FINANCIAL STATEMENTS

Financial statements for January – April 2026 are now available. Help save on postage by picking up your statement. They are located in the main narthex. The ones that are not picked up will be mailed out the first week of June. Please check your statements. If you have any questions, contact Financial Secretary Sheila Garrison (402-477-1710 or sheila.garrison@redeemerlincoln.org).

SUMMER MUSIC!



Summer is a wonderful time to share your God-given musical talents with the congregation. Please consider reserving a Saturday or Sunday to sing or play. Solos and small groups of all ages are welcome!

Sign up in the main narthex or contact the church office (402-477-1710, susanb@redeemerlincoln.org) to reserve a service.

*** Please let the office know at least a week prior the name of the piece you have selected and who it was composed or arranged by.



Bulletin Assembly Volunteers Needed

Do you have an extra hour once a month?

We are in need of a couple more volunteers to help assemble bulletins. Time would be once a month on a Friday morning at 11:00AM for about an hour (subs are available). If you're interested but unsure – feel free to give it a try for a couple of months. Contact Susan Behrens in the church office (susanb@redeemerlincoln.org or 402-477-1710).



Sunday School Mission Project Orphan Grain Train

*** THE BLUE BARREL IS ALMOST FULL! ***

🇺🇸 Our Sunday School kids are on a mission! 🇺🇸 **Through May 18** they are collecting donations for Orphan Grain Train to help people in need around the world. Help us ****FILL THE BLUE BARREL**** with ****new underwear**** and ****new or gently used socks**** (all sizes)! Look for the barrel in the lower level of the FEC Foyer and join us as our children learn the joy of serving others! Here is the best part: you do not have to be at Sunday School to donate. If you have any questions, please contact DCE Rod Lane.

Mother's Day Diaper Drive: Redeemer's Board for Human Care would like to celebrate Mother's Day **for the entire month of May** again by collecting diapers and wipes for the Pregnancy Center. The center is always in need of diapers/wipes and has requested newborn and 4-5 size diapers, but any size diaper will be greatly appreciated. A tote in the coat room will be clearly marked for donations. If you have any questions, please call Julie Bachman at 402-488-4959. Thank you!




Soap Collection: During the months of **March, April, and May**, the Women of Redeemer (WOR) will be collecting bar soap for missions. Bath-size bars in original wrapping should be placed in the plastic tub marked "Soap" in the main narthex coat room. Thank you for your support!








Vacation Bible School

July 20 – 24 from 5:00-7:30PM!

-  **Preschool–5th Grade**
-  **Light dinner included**

Throughout this program, we will go on an epic adventure through Australia and along the way be guided by our Savior, Jesus who is the way, the truth, and the life! Your child will participate in a week of crafts, music, games and more! Let's go on an unforgettable journey!

VBS VOLUNTEERS NEEDED

-  **Planning & Prep Crew:** Save-the-Date for June 20 --> See next page.
-  **Outreach Team:** Help spread the word, invite families, and get kids signed up for an amazing week of learning and discovery.
-  **VBS Week Volunteers:** Assist during the actual week of VBS with activities, crafts, games, a light meal, music, story time, and guiding our young explorers.

Scan Here to Sign Up Your Child or to Volunteer



For Questions or assistance contact:

Mariah Niemeyer: 402-890-3112, Mariah.connor.niemeyer@gmail.com

Bethany Werner: 712-310-7713, bethanyrwerner@gmail.com




Save-the-Date VBS Prep Day!

Saturday, June 20, 9:00am, FEC



Help bring our VBS Outback Adventure to Life! We're looking for helping hands of all kinds – whether you're a crafty creator who loves to design and build, or someone who simply enjoys pitching in wherever needed. There is a place for everyone!

We'll be working on:

-  Creating themed decorations and props.
-  Prepping materials for VBS activities.
-  Transforming our space into an Outback Adventure kids will never forget.

**** No experience or artistic ability required – just a willing heart! ****

Collecting Old Eye Glasses

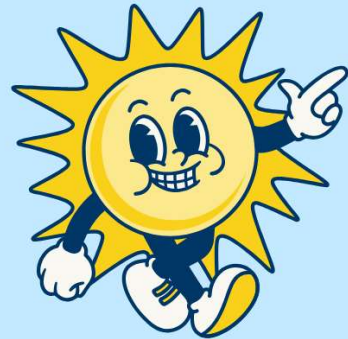
MOST (Mission Opportunities Short Term) and the LCMS are collecting old eyeglasses for countries around the world. Place your old eyeglasses in the marked bin in the main narthex coat room.



*****IN 2025 MOST MINISTRIES SERVED IN 12 COUNTRIES*****

We had 19 teams consisting of 200 team members, distributed 10,950 eye glasses and 250 water filters while directly impacting over 9,000 community members! MOST Ministries team members come from all over the United States. **Redeemer has collected 72 eye glasses so far this year.** Thank you all for your continued donations!

Lincoln Lutheran



SUMMER CAMPS 2026

Sports and Discovery Camp



Registration
NOW OPEN



2026 SUMMER CAMPS

Discovery Camps

- Music Behind Bars
- Sew Much Fun
- Lawn Games
- Tie Dye
- Could You Be a Spy
- Faithful Furry Friends
- Books & Puppets
- You're the Next Contestant
- Passport to Flavor
- Lego
- Acting Camp
- Fairy Tale Rescue
- Illustration Camp
- Slither & Scales
- Shake Rattle Roll
- Servant Hearts
- Fun w/ Chalk
- Cultural Arts
- Where in the World
- More to the Story
- Creature Building
- No Bake Camp

Athletic Camps

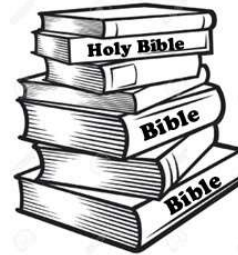
- Baseball
- Basketball
- Football
- Soccer
- Wrestling
- Volleyball



Something for Everyone!



GOSPEL MAILER DONATIONS



Now that Scripture in various versions is readily accessible online, are there Bibles sitting idle in your home? Gospel Mailers needs Bibles, New Testaments and Luther's Small Catechisms to pack into boxes for Orphan Grain Train LINCOLN to ship overseas to relief-needy locations. So far this year, Gospel Mailers delivered just under a half ton of ready-to-ship boxes to the local OGT branch, much of which has already been shipped to Liberia, South Sudan, Ukraine, and Haiti, so that "there is some of God's Word in every shipment" as Kathy Carter put it.

Please place Bibles, New Testaments and Luther's Small Catechisms in the Gospel Mailers workroom (FEC building, upper level, southeast corner by steps) or in the Gospel Mailers Tote in the church coatroom. Questions? Contact Linda Groothuis at lgroothuis4@gmail.com or call 402-464-5645.



English District's "Servant to Servant" Weekly Newsletter

Keep up with all that is happening in the English District by signing up for the free **Servant to Servant** weekly email at englishdistrict.org/articles/subscribe-english-district-e-newsletter.

May 17 – 24

Sun 17	8:30 & 11:00AM-Divine Services with Holy Communion LWML Mites for Missions 9:45AM-Sunday School/Bible Classes (FEC & Fellowship Hall) (Last Day of Regular Sunday School) 9:45AM-Young Adults Bible Study (FEC 2 nd Floor, Room 200*)
Mon 18	Pastor Bobby's Day Off 6:45PM-Board of Elders (Fellowship Hall) 7:45PM-Church Council (Fellowship Hall) May 18 – 21: English District Board of Directors All Church Worker Spring Conference
Tue 19	11:00AM-Staff Meeting (FEC Conference Room) 1:00-3:30PM-Orphan Grain Train (1901 SW 6 th Street #1)
Wed 20	9:30AM-Women's Bible Study (FEC Conference Room) 6:30PM—I.E. Rehearsal (Sanctuary)
Thur 21	12:30PM-Cross Talk Assembly (FEC Room 200)
Fri 22	11:00AM-Bulletin Assembly (FEC Conference Room)
Sat 23	DCE Rod Lane's Day Off 6:00PM-Divine Service
Sun 24	<i>Memorial Day Weekend</i> <i>The Day of Pentecost</i> 8:30 & 11:00AM-Divine Services Bible Class (Fellowship Hall) No Sunday School May 24 & 31

* FEC = Family Education Center – Red Brick Building across from the Church.

525 – “Crown Him with Many Crowns”



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim-son tro - phies won Which now His brow a-dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Text and tune: Public domain

531 – “Hail, Thou Once Despised Jesus”



1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, All our sins on
 3 Je - sus, hail! En - throned in glo - ry, There for - ev - er
 4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst
 These were laid; By al - might - y love a - noint - ed, Thou hast
 to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed
 to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,
 full a - tone - ment made. All Thy peo - ple are for - giv - en
 at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;
 is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it
 Through the vir - tue of Thy blood; O - pened is the
 There Thou dost our place pre - pare, Ev - er for us
 All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.
 gate of heav - en, Rec - on - ciled are we with God.
 in - ter - ced - ing Till in glo - ry we ap - pear.
 Sav - ior's mer - its, Help to chant Im - man - uel's praise!

Text and tune: Public domain

622 – “Lord Jesus Christ, You Have Prepared”



1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
 And though Your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
 and Your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning.
 pos - si - ble with You, For You are Lord Al - might - y.

5. Though reason cannot understand,

Yet faith this truth embraces:

Your body, Lord, is even now

At once in many places.

I leave to You how this can be;

Your Word alone suffices me;

I trust its truth unailing.

6. Lord, I believe what You have said;

Help me when doubts assail me.

Remember that I am but dust,

And let my faith not fail me.

Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7. Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.

8. For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.

Text and tune: Public domain

486 – “If Christ Had Not Been Raised from Death”



1 If Christ had not been raised from death Our faith would be in vain,
2 If Christ still lay with - in the tomb Then death would be the end,
3 If Christ had not been tru - ly raised His Church would live a lie;



Our preach - ing but a waste of breath, Our sin and guilt re - main.
And we should face our fi - nal doom With nei - ther guide nor friend.
His name should nev - er - more be praised, His words de - serve to die.



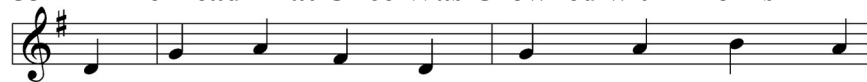
But now the Lord is ris'n in - deed; He rules in earth and heav'n:
But now the Sav - ior is raised up, So when a Chris - tian dies
But now our great Re - deem - er lives; Through Him we are re - stored;



His Gos - pel meets a world of need— In Christ we are for - giv'n.
We mourn, yet look to God in hope— In Christ the saints a - rise!
His Word en - dures, His Church re - vives In Christ, our ris - en Lord.

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532 – “The Head That Once Was Crowned with Thorns”



1 The Head that once was crowned with thorns Is
2 The high - est place that heav'n af - fords Is
3 The Joy of all who dwell a - bove, The
4 To them the cross, with all its shame, With



crowned with glo - ry now; A roy - al di - a -
His, is His by right, The King of kings and
Joy of all be - low To whom He man - i -
all its grace, is giv'n; Their name an ev - er -



dem a - dorns The might - y Vic - tor's brow.
Lord of lords, And heav'n's e - ter - nal Light;
fests His love And grants His name to know.
last - ing name, Their joy the joy of heav'n.

5. They suffer with their Lord below,
They reign with Him above,
Their profit and their joy to know
The myst'ry of His love.

6. The cross He bore is life and health,
Though shame and death to Him:
His people's hope, His people's wealth,
Their everlasting theme.

Text and tune: Public domain