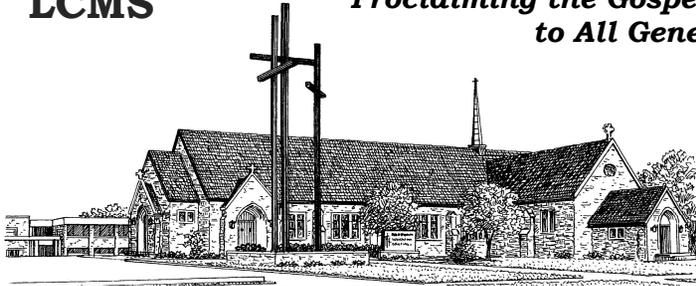


Redeemer Lutheran Church

LCMS

*“Proclaiming the Gospel
to All Generations”*



510 S. 33rd St - Lincoln, NE 68510 - 402-477-1710
www.redeemerlincoln.org

THE FIFTH SUNDAY OF EASTER

***Saturday, May 14, and
Sunday, May 15, 2022.***

WELCOME! We ask that all worshipers sign an attendance card. Members may hand their cards to an usher. Guests, please hand your card to the Pastor as he greets you by the door. If you are interested in membership at Redeemer, please speak to one of the Pastors.

PARENTS OF INFANTS AND TODDLERS: Here at Redeemer we strive to help parents as they accompany their children’s walk with Christ. We encourage families of all ages to worship with us. We understand that there are times when children’s attention spans falter. To assist parents, we have activity bags located in each narthex. We have a nursery with an audio and video feed of the service. (The nursery is in the southeast corner of the lower level of this building.) If you have any questions, please ask an usher to assist you. At 9:45AM on Sunday we also provide Sunday School in the Family Education Center for children from preschool through high school.

Today’s liturgy is Divine Service, Setting One, from Lutheran Service Book (LSB), © 2006 Concordia Publishing House. Hymns are from LSB using Lutheran Service Builder © 2018 Concordia Publishing House. Reprinted/used by permission. Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), Copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

FACE MASKS are optional.

LARGE PRINT BULLETINS WITH HYMNS are available in the main narthex.

LISTENING DEVICES are available for those who need assistance in hearing the service. Please speak to the Elder on duty (main narthex) if you need one.

DID YOU FORGET your offering envelope? Extra envelopes are located in the pew pockets and the tract rack in each narthex.

HOLY COMMUNION will be celebrated at all services this weekend. All communicants should sign the Communion registration side of an attendance card. A common participation in the Altar of Christ assumes a common unity of faith and doctrine. We therefore ask that all guests who are not in fellowship with the Lutheran Church – Missouri Synod contact one of the pastors prior to the Divine Service before presenting themselves at the Altar for the Holy Communion. Thank you!

PREPARE FOR THE LORD’S SUPPER! As St. Paul admonishes us, we should always prepare ourselves before receiving the Lord’s Supper (I Cor. 11:28-29). A helpful thing we can do in our preparation is...

- meditate upon the **purpose of the Lord’s Supper.**
(see LSB, pages 326-327)

THE PRAYER BEFORE WORSHIP: *Loving Lord, may we live as Your disciples by loving one another as You have loved us. May our words and actions be pleasing to You and be the means by which people are supported and uplifted. In Your name we pray. Amen.*

† † † † † † †

ORDER OF WORSHIP

(LSB, pp. 151-166)

THE PRELUDE

THE RINGING OF THE CHIMES

THE WELCOME & ANNOUNCEMENTS

THE PREPARATION

THE HYMN: 837 – “Lift High the Cross”

Refrain



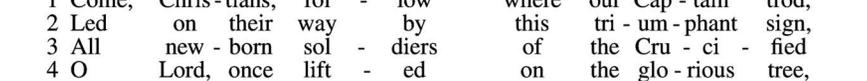
Lift high the cross, the love of Christ pro-claim Till



all the world a-dore His sa-cred name.



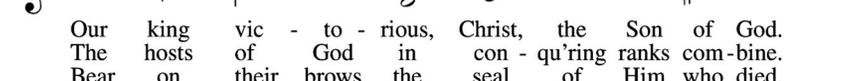
1 Come, Chris-tians, fol-low where our Cap-tain trod,



2 Led on their way by this tri-um-phant sign,

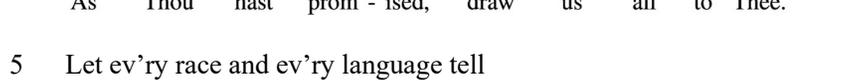


3 All new-born sol-diers of the Cru-ci-fied,

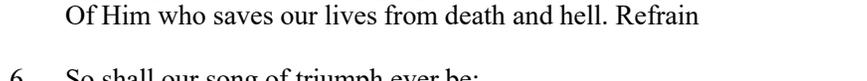


4 O Lord, once lift-ed on the glo-rious tree,

Refrain



Our king vic-tor-ious, Christ, the Son of God.



The hosts of God in con-quer-ing ranks com-bine.



Bear on their brows the seal of Him who died.



As Thou hast prom-ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

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(Please stand for the last stanza)

THE INVOCATION, CONFESSION & ABSOLUTION

P (Pastor): In the name of the Father and of the ✠ Son and of the Holy Spirit.

C (Congregation): Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection and self-examination)

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

THE SERVICE OF THE WORD

THE KYRIE (*Chanted; LSB, pp. 152-153*)

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

THE HYMN OF PRAISE: “This is the Feast” (*LSB, p. 155*)

All: This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

THE SALUTATION *(Spoken)*

P: The Lord be with you.

C: And also with you.

THE COLLECT OF THE DAY

P: Let us pray.

All: O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

THE FIRST READING: Acts 11:1-18

P: The First Reading for the 5th Sunday of Easter is from the 11th chapter of Acts.

¹Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ²So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³“You went to uncircumcised men and ate with them.” ⁴But Peter began and explained it to them in order: ⁵“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ ⁸But I

said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ ⁹But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ ¹⁰This happened three times, and all was drawn up again into heaven. ¹¹And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. ¹²And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. ¹³And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; ¹⁴he will declare to you a message by which you will be saved, you and all your household.’ ¹⁵As I began to speak, the Holy Spirit fell on them just as on us at the beginning. ¹⁶And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” ¹⁸When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.” (ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

THE GRADUAL *(Spoken)*

P: Christ has risen from the dead.

C: [God the Father] has crowned him with glory and honor.

P: He has given him dominion over the works of his hands;

C: he has put all things under his feet. (ESV)

THE SECOND READING: Revelation 21:1-7

P: The Second Reading is from the 21st chapter of Revelation.

¹Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

⁵And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” ⁶And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷The one who conquers will have this heritage, and I will be his God and he will be my son.” (ESV)

P: This is the Word of the Lord.

C: **Thanks be to God.**

(Please stand)

THE VERSE (*Sung; LSB, p. 156*)

All: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

THE HOLY GOSPEL: John 13:31-35

P: The Holy Gospel according to St. John, the 13th chapter.

C: (*Sung*) **Glory to You, O Lord.**

³¹When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ ³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another.” (ESV)

P: This is the Gospel of the Lord.

C: (*Sung*) **Praise to You, O Christ.**

THE NICENE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third

day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one Holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated)

THE HYMN OF THE DAY: 700 - “Love Divine, All Loves Excelling”



1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text and tune: Public domain

THE SERMON

Title: "A New Command...Love..."

Text: John 13:31-35

8:30AM – THE RECEPTION OF NEW MEMBER

(Please stand)

THE PRAYER OF THE CHURCH

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

(At the conclusion of each petition, the Pastor will say, "Lord, in your mercy." The congregation should then respond, "Hear Our Prayer.")

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.

C: Amen.

(Please be seated)

THE OFFERING

(Please stand)

THE OFFERTORY *(Sung; LSB, pp. 159-160)*

All: What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

THE OFFERTORY PRAYER

P: O Father in heaven, Your graciousness in the past ...

C: creation, salvation, continued care,

P: is matched only by Your promises for the future ...

C: the new Jerusalem, the water of life.

P: Accept our humble gifts, we pray. We offer them with thankfulness.

C: We offer them with hope.

P: Through Jesus Christ our Lord.

C: Amen.

THE SERVICE OF THE SACRAMENT

THE PREFACE *(Chanted; LSB, p. 160)*

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS *(Sung; LSB, p. 161)*

All: Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

THE PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sins and be our Savior. With repentant joy we receive the

salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew and strengthen us with your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE LORD'S PRAYER (Spoken)

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \times body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \times blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

THE PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

THE AGNUS DEI (Sung; *LSB*, p. 163)

All: Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.
(Please be seated)

THE DISTRIBUTION AND THE DISTRIBUTION HYMNS

A Prayer before receiving the Sacrament

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

A Prayer after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen.

THE HYMN: 633 – "At the Lamb's High Feast We Sing"



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

- 5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text and tune: Public domain

(Please stand for last stanza and then be seated)

THE HYMN: 848 – “Lord, Whose Love through Humble Service”



1 Lord, whose love through hum-ble ser-vice Bore the weight of
 2 Still Your chil-dren wan-der home-less; Still the hun-gry
 3 As we wor-ship, grant us vi-sion, Till Your love's re-
 4 Called by wor-ship to Your ser-vice, Forth in Your dear



hu-man need, Who up-on the cross, for-sak-en,
 cry for bread; Still the cap-tives long for free-dom;
 veal-ing light In its height and depth and great-ness,
 name we go, To the child, the youth, the a-ged,



Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the
 Still in grief we mourn our dead. As, O Lord, Your deep com-
 Dawns up-on our quick-ened sight, Mak-ing known the needs and
 Love in liv-ing deeds to show; Hope and health, good-will and



wor-ship Not of voice a-lone, but heart, Con-se-
 pas-sion Healed the sick and freed the soul, Use the
 bur-dens Your com-pas-sion bids us bear, Stir-ring
 com-fort, Coun-sel, aid, and peace we give, That Your



crat-ing to Your pur-pose Ev-'ry gift that You im-part.
 love Your Spir-it kin-dles Still to save and make us whole.
 us to tire-less striv-ing, Your a-bun-dant life to share.
 ser-vants, Lord, in free-dom May Your mer-cy know and live.

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 Tune: Public domain

THE HYMN: 917 – “Savior, Again to Thy Dear Name We Raise”



1 Sav-ior, a-gain to Thy dear name we raise
 2 Grant us Thy peace up-on our home-ward way;
 3 Grant us Thy peace, Lord, through the com-ing night;
 4 Grant us Thy peace through-out our earth-ly life,



With one ac-cord our part-ing hymn of praise;
 With Thee be-gan, with Thee shall end, the day.
 Turn Thou for us its dark-ness in-to light.
 Our balm in sor-row and our stay in strife;



Once more we bless Thee ere our wor-ship cease,
 Guard Thou the lips from sin, the hearts from shame,
 From harm and dan-ger keep Thy chil-dren free;
 Then, when Thy voice shall bid our con-flict cease,



Then, low-ly bend-ing, wait Thy word of peace.
 That in this house have called up-on Thy name.
 For dark and light are both a-like to Thee.
 Call us, O Lord, to Thine e-ter-nal peace.

Text and tune: Public domain

(Please stand)

THE GENERAL DISMISSAL

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

THE POST-COMMUNION CANTICLE (*Sung; LSB, p. 164*)

All: Thank the Lord and sing His praise; Tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

THE POST-COMMUNION COLLECT

P: Let us pray.

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C: Amen.

THE BENEDICTION (*Chanted; LSB, p. 166*)

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give ✠ you peace.
C: Amen.

THE SILENT PRAYER

THE THREE CHIMES

(Please be seated)

THE POSTLUDE

* * * * *

SERVING US TODAY

Liturgist, Celebrant & Preacher: Pastor Joel A. C. Dietrich

Organist: Joe Herl

Acolytes: 6:00PM – Shyann Severson

8:30AM – Bear Clanton & Quinn Trutna

11:00AM – Emily Krejci & Hailey Krejci

Chancel Guild: Paulette Milem & Terry Walker

Paulette Milem

Susann Hilderbrand & Stacey Wiltshire

Elder on Duty: 6:00PM – Rick Hargreaves

8:30AM – Lorenz Hoffart

11:00AM – Daryl Bell

Communion Assistants: 8:30AM – Philip Wohlgemuth

11:00AM – Philip Wohlgemuth

Head Usher: 6:00PM – Rick Hargreaves

8:30AM – Brian Dey

11:00AM – Chris Cassel

Greeters:

Main

West

6:00PM

Rick & Anne Hargreaves

8:30AM

Doris Wiens

Mike & Sandie Smith

11:00AM

Susann Hilderbrand

Ruth Schultz

CONTACT INFORMATION

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NEWS & NOTES



THE FIFTH SUNDAY OF EASTER

Jesus Turns Sorrow into Joy

On earth “you will be sorrowful, but your sorrow will turn into joy” (John 16:20). Already the Spirit grants you peace and joy through the forgiveness of your sins. For by the cross of Christ, “God has granted repentance that leads to life” (Acts 11:18). His Gospel is “a message by which you will be saved, you and all your household” (Acts 11:14). He gives freely “from the spring of the water of life” (Rev. 21:6), “and death shall be no more” (Rev. 21:4). He dwells with His people, adorning His Church as a bride for her husband, “making all things new” (Rev. 21:5). Therefore, as the Son of Man is glorified by His cross, “and God is glorified in him” (John 13:31), so He is glorified in us by our “love for one another” (John 13:35), which His Spirit works in us by His grace.

SCRIPTURE READINGS FOR NEXT WEEKEND, May 21 & 22

- Acts 16:9–15 • Revelation 21:9–14, 21–27 • John 16:23–33

Prepare to worship by reading and meditating on these sections of Scripture

THE CHANCEL FLOWERS today are given to the glory of God by Chris & Melissa Oerman on the occasion of Carson’s graduation from Lincoln Lutheran and in thankfulness for the financial and spiritual support from Redeemer for all three of their sons’ Christian education.



THE BULLETIN today is given to the glory of God by Kathy Dondlinger in memory of her father, Leo Schippert, who was born on May 18th.

OPEN DATES AND NUMBER OF BOUQUETS available to sponsor the chancel flowers for May 22-1, 29-1; June 12-1, 19-1, 26-2; July 17-1, 31-2. The cost of each bouquet is \$30. To place an order, please contact the church office. **Please remember to return the black liner pot to the office.**

OPEN DATES TO SPONSOR THE BULLETIN: June 12, 26; July 10, 17, 31. The cost of bulletin sponsorship is \$25. To reserve a date, please contact the church office.

THE BOARD OF ELDERS will meet on **Monday, May 16, at 6:45PM in the Fellowship Hall.**

THE CHURCH COUNCIL will meet on **Monday, May 16, at 7:45PM in the Fellowship Hall.** All Council members should plan to attend or call the church office (402-477-1710) to be excused. A tentative agenda is posted on the bulletin board near the north entrance to the main narthex.

HOSPITALIZED: Martin Ebert (Home); Wanda Stroebel (Home)

REHABILITATION: Helen Kowalke (Holmes Lake Manor); Ed Martens (Home); Leora Penkava (Eastmont Towers); Wayne Wolf (Gateway Vista)



HOSPICE: Berdine Linke (Legacy Terrace); Marian Radford (Tabitha)

OUR RESPONSE TO THE REDEEMER LAST WEEKEND

Worship Attendance: 317 (27-145-145)

Online Service Stream: 87*

Sunday School & Bible Classes Attendance: 83 (27-56)

	<u>Unified Budget Receipts</u>	<u>Budget Needs</u>	<u>Ahead (Behind)</u>
5/8/22	\$17,375.20	\$17,532.71	(\$157.51)
YTD	\$344,962.49	\$333,121.52	\$11,840.97

**Number of views online as of 5/12/22*

RECEIVING THE SACRAMENT OF HOLY BAPTISM on the evening of Sunday, May 8, at Boys Town Hospital, was Martin Daniel Ebert, infant son of Daniel and Elizabeth Ebert. Martin’s sponsor is Michael Kuhn. *May the Lord bless Martin and keep him in his baptismal grace!*

RECEIVED BY ADULT CONFIRMATION at the 8:30AM service this Sunday is Cody Potter.



GREETERS NEEDED: Redeemer plans to start using greeters again the weekend of April 30 & May 1 (assuming we have enough volunteers, and a new schedule can be made). We are currently in need of additional greeters. Time commitment is once a month for 30 minutes before the beginning of the service for which you are scheduled. If interested, contact Valerie Coleman in the church office (valerie.coleman@redeemerlincoln.org or 402-477-1710).

SOAP COLLECTION: The Women of Redeemer (WOR) are continuing to collect bar soap for missions during **May**. Please leave donations in the plastic tub marked “Soap” in the main narthex coat room. Thank you!

PASTOR EBERT’S SUNDAY MORNING CLASS will be watching “**The Chosen**,” season 2, episode 2, this Sunday. Next Sunday they will finish up with “**The 10 Commandments – Foundations in Faith**.” Class meets from 9:45-10:45AM in the Fellowship Hall.



New Sunday Morning Bible Study Topics

Starting Sunday, May 29th



“FOUNDATIONS IN CREATION”

Pastor Dietrich will be starting this new topic. Discussion will include the foundational role that Genesis plays in the Christian worldview, science & scripture, origin of the universe & life, origin of mankind, intelligent design, and dinosaurs & the Bible.

Class meets from 9:45-10:45AM in FEC Room 200.

“SEVEN SIGNS MINUS ONE”

Pastor Ebert will be starting a new Bible study entitled, *Seven Signs Minus One*. This study takes us on a journey beginning with a wedding feast in Cana and ending with the healing of a man born blind.

Individually, each sign points to Christ’s identity—He is God incarnate. Collectively, the signs prove that Jesus is the Son of God who wields all power in heaven and on earth. Progressively, the signs move forward in intensity and end with a great crescendo.

John tells us why he records these signs. *“Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name”* (John 20:30–31). We learn several important ideas from these verses:

- John’s account of the signs is selective; he mentions that Jesus did many other signs.
- The seven specific signs were included so we believe—a verb appearing ninety-seven times in John.
- The goal of the signs is for us to believe that Jesus is the Christ and Son of God.
- This belief leads to life—another important idea in John’s Gospel, which is mentioned fifty-three times.

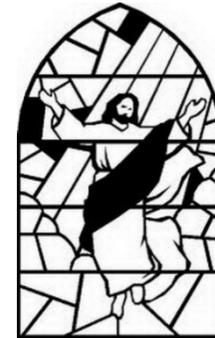
Join us at 9:45AM in the Fellowship Hall!

(Note: The title of the study is *Seven Signs Minus One* because we already studied the seventh sign on Easter morning. 😊)

Ascension Day Worship

Thursday, May 26—6:30PM

*Worship the crucified, risen,
and ascended Redeemer!*



Burger Madness!

Redeemer high school youth invite you to attend “Burger Madness” prior to **Ascension Day Worship on Thursday, May 26**. This time of food and fellowship will take place **before the service from 5:00-6:15PM**. Cost is \$7 p/person.

Dining options include hamburger, cheeseburger, or hot dog basket served with chips and option of a root beer/orange float. Event will take place in the south parking lot. You may also opt to get your food to go.

Redeemer Youth Paper Shredding Fundraiser!



Ascension Day, May 26

4:00-5:30PM

Redeemer Parking Lot

Last year we had such a good response for this fundraising event that we have decided to offer it again. Arrangements have been made through Paper Tiger Shredding. Suggested donation is \$15. Each person will be allowed to bring up to 75lbs of paper to be shredded. We hope to see you there!

DONATIONS FOR LINCOLN PREGNANCY CENTER:

Redeemer's Board for Human Care would like to celebrate Mother's Day **for the entire month of May** again by collecting diapers and wipes for the Lincoln Pregnancy Center. The center is always in need of diapers/wipes and has requested newborn and size 4-5 diapers, but any size diapers will be greatly appreciated. In addition, the center is requesting small health care items for the mothers such as lotion, etc. A tote or box in the coat room will be clearly marked for donations. If you have any questions, please call Julie Bachman at 402-488-4959. Thank you!



LUTHERAN SCHOOL TUITION ASSISTANCE: Applications for tuition assistance for the 2022-23 school year (grades K-12) are now available. If you have a child or children that were enrolled in a Lutheran School last year, a set will be mailed to you within the next couple of weeks. If you have questions, please contact Valerie in the church office (402-477-1710 or valerie.coleman@redeemerlincoln.org). Please complete and return your application **on or before Thursday, June 30**. The Board for Parish Education will review these applications.

LINCOLN LUTHERAN'S CLASS OF 2022 COMMENCEMENT SERVICE is Sunday, May 15, at 2:00PM in the Lincoln Lutheran Main Gym.

OLD EYE CLASS COLLECTION: MOST (Mission Opportunities Short Term) and the LCMS are collecting old eyeglasses. So far 149,621 glasses have been collected for 52 countries. Place your old eyeglasses in the marked bin in the coat room.

SAVE BEST CHOICE LABELS FOR WOR FUNDRAISING! EVERYONE can donate to WOR-LWML mission projects! Simply cut out the BEST CHOICE UPC label from Best Choice products. It does not need to be trimmed! We will do that. Best Choice products are available at *Super Saver, Russ' Market, and Leons*. Place your labels in the marked bin in the coat closet. This is a great WAY TO DONATE! It costs you **nothing** and we will receive \$30 for every **1000 UPC labels**.



Volunteer to Help
with Vacation Bible School!

Rod is looking for adults (and youth who have completed 6th grade and above) to assist with this summer's Vacation Bible School. Help is needed in all areas: decorating, station leaders, music, set-up work, and more. If you have an interest in helping, Rod has a spot for you! Do not miss out on this great opportunity to serve. Contact DCE Rod Lane (402-499-0807 or dcerod@redeemerlincoln.org).

~Youth News~

LINCOLN LUTHERAN DISCOVERY & ATHLETIC CAMPS: Lincoln Lutheran is hosting a number of summer discovery and athletic camps. To register your students, simply go to www.lincolnlutherancamps.com. A complete listing of all the discovery and athletic camps can be found on the home page of the sight, simply click on the "Youth Camp Schedule."



**Vacation
Bible School**

June 6 – 10
9:00AM – Noon

Register online at www.redeemerlincoln.org.

Deadline to register is May 1.

Think of a friend to invite this year!

May 15-22

Sun 15	8:30 & 11:00AM-Divine Services with Holy Communion LWML Mites for Missions Collection 9:45AM-Sunday School/Bible Classes (FEC & Fellowship Hall) 2:00PM-Lincoln Lutheran Graduation (Lincoln Lutheran)
Mon 16	6:45PM-Board of Elders (Fellowship Hall) 7:45PM-Church Council (Fellowship Hall)
Tue 17	12:00PM-Brown Baggers (FEC Room 200) 1:00-3:30PM-Orphan Grain Train (4817 N 56 St.) 7:00PM-Redeemer Bells (Church Balcony)
Wed 18	9:30AM-Women's Bible/Prayer Group (FEC Room 200) 6:00PM-Strings/Woodwinds Rehearsal (TBA) 6:30PM-Brass Rehearsal (TBA)
Thur 19	9:30-10:30AM-Weekday Communion 12:30PM-Assemble Cross Talk (FEC Room 200)
Fri 20	Pastor Dietrich's Day Off DCE Rod Lane's Day Off 7:00PM-Couples' Bible Study (Fellowship Hall)
Sat 21	8:00AM-MNF Servant Event (Pastor Dietrich's House) 6:00PM-Divine Service
Sun 22	8:30 & 11:00AM-Divine Services VBS Paper Registration before/after Services (Main Narthex) 9:45AM-Sunday School/Bible Classes (FEC & Fellowship Hall) 5:30-7:00PM-Jesus Door-2-Door (FEC Chapel)

PASTOR EBERT is on vacation. He will be back in the office on Saturday, May 21st.