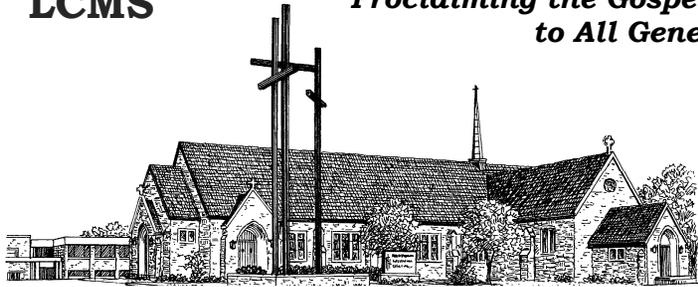


# Redeemer Lutheran Church

LCMS

*“Proclaiming the Gospel  
to All Generations”*



510 S. 33rd St - Lincoln, NE 68510 - 402-477-1710  
[www.redeemerlincoln.org](http://www.redeemerlincoln.org)

***THE TENTH SUNDAY AFTER PENTECOST  
Saturday, July 31, and  
Sunday, August 1, 2021.***

**WELCOME!** May the Lord bless your time in this place! We ask that all worshippers sign an attendance card and place it in the appropriate box in the narthex. If you are not a member of Redeemer and are **interested in becoming a member**, please contact one of the Pastors.

**PARENTS OF INFANTS AND TODDLERS:** During this time, we will temporarily close the nursery space off from playing activities. The nursery toys and children's activity bags have been stored away. The nursery should only be used for mothers who are nursing and diaper changing needs. A diaper changing table is also available in the main narthex bathroom. Thank you for your understanding. When it is safe to resume to normal activities, the nursery toys and the activity bags will return.

**LITURGY & HYMNS:** Today's liturgy is Divine Service, Setting Four, from Lutheran Service Book (LSB), Copyright 2006 Concordia Publishing House. Hymns are from LSB using Lutheran Service Builder. Reprinted/used by permission.

**FACE MASKS ARE NO LONGER REQUIRED IN CHURCH** but still recommended for those who have not received their vaccinations. Anyone who feels more comfortable wearing a mask should feel free to do so.

**PLEASE RESPECT** the prayerful atmosphere of this holy place. We ask you to turn off all cell phones and electronic devices. Thank you!

**DID YOU FORGET** your offering envelope? Extra envelopes are located in the tract rack of each narthex.

**LISTENING DEVICES** are available for those who need assistance in hearing the service. Please speak to the Elder on duty (main narthex) if you need one.

**LARGE PRINT BULLETINS WITH HYMNS** are available in the main narthex.

**HOLY COMMUNION** will be celebrated at all services this weekend in continuous style. All communicants should sign the Communion registration side of an attendance card. A common participation in the Altar of Christ assumes a common unity of faith and doctrine. We therefore ask that all guests who are not in fellowship with the Lutheran Church -- Missouri Synod contact one of the pastors prior to the Divine Service before presenting themselves at the Altar for the Holy Communion. Thank you!

**THE PRAYER BEFORE WORSHIP:** *O Christ, our Bread of Life, nourish us and fulfill us with Your Word. Satisfy our desire to be near You by gracing us with Your presence. And enrich us through Your holy sacrament of bread and wine, which are Your body and blood. In Your name we pray. Amen.*

## **ORDER OF WORSHIP**

*(LSB, pp. 203-212)*

**THE PRELUDE**

**THE RINGING OF THE CHIMES**

**THE WELCOME & ANNOUNCEMENTS**

## THE PREPARATION

**THE HYMN:** 821 – “Alleluia! Sing to Jesus”



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: “Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: “Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood.”  
 get His prom - ise: “I am with you ev - er - more?”  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood.”

Text and tune: Public domain

*(Please stand for the last stanza)*

## THE INVOCATION, CONFESSION & ABSOLUTION

P (Pastor): In the name of the Father and of the ☩ Son and of the Holy Spirit.

C (Congregation): Amen.

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

**C: But with You there is forgiveness; therefore, You are feared.**

P: Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*(Silence for reflection and self-examination)*

P: Almighty God,

**C: have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: Amen.**

## THE SERVICE OF THE WORD

**THE KYRIE** *(Sung; LSB, p.204)*

*(Organist introduces tune)*

**All: Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**THE HYMN OF PRAISE:** “Gloria in Excelsis” *(Sung; LSB, p. 204)*

**All: To God on high be glory And peace to all the earth;**

**Good-will from God in heaven Proclaimed at Jesus’ birth!**

**We praise and bless You, Father; Your holy name, we sing—**

**Our thanks for Your great glory, Lord God, our heav’nly King.**

**To You, O sole-begotten, The Father's Son, we pray;  
O Lamb of God, our Savior, You take our sins away.  
Have mercy on us, Jesus; Receive our heartfelt cry,  
Where You in pow'r are seated At God's right hand on high--**

**For You alone are holy; You only are the Lord.  
Forever and forever, Be worshiped and adored;  
You with the Holy Spirit Alone are Lord Most High,  
In God the Father's glory. "Amen!" our glad reply.**

**THE SALUTATION** (*Spoken*)

P: The Lord be with you.

**C: And also with you.**

**THE COLLECT OF THE DAY**

P: Let us pray.

**All: Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*(Please be seated)*

**THE OLD TESTAMENT READING:** Exodus 16:2-15

P: The Old Testament Reading for the Tenth Sunday after Pentecost is from the 16<sup>th</sup> chapter of Exodus.

<sup>2</sup>The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." <sup>6</sup>So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD.

For what are we, that you grumble against us?" <sup>8</sup>And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling.'" <sup>10</sup>And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup>And the LORD said to Moses, <sup>12</sup>"I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'"

<sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup>And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat." (ESV)

P: This is the Word of the Lord.

**C: Thanks be to God.**

**THE GRADUAL** (*Spoken*)

P: Oh, the depth of the riches and wisdom and knowledge of God!

**C: How unsearchable are his judgments and how inscrutable his ways!**

P: For from him and through him and to him are all things.

**C: To him be glory forever. Amen.** (ESV)

**THE EPISTLE:** Ephesians 4:1-16

P: The Epistle is from the 4<sup>th</sup> chapter of Ephesians.

<sup>1</sup>I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit—just as you were called to the one hope that belongs to your call— <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all,

who is over all and through all and in all. <sup>7</sup>But grace was given to each one of us according to the measure of Christ's gift. <sup>8</sup>Therefore it says,

“When he ascended on high he led a host of captives,  
and he gave gifts to men.”

<sup>9</sup>(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the one who also ascended far above all the heavens, that he might fill all things.) <sup>11</sup>And he gave the apostles, the prophets, the evangelists, the pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup>so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup>Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love. (ESV)

P: This is the Word of the Lord.

**C: Thanks be to God.**

*(Please stand)*

**THE VERSE** (*Sung; LSB, p.205*)

**All: Alleluia, alleluia, alleluia.**

**These things are written that you may believe that Jesus is  
the Christ, the Son of God.  
Alleluia, alleluia, alleluia.**

**THE HOLY GOSPEL:** John 6:22-35

P: The Holy Gospel according to St. John, the 6<sup>th</sup> chapter.

**C: (*Spoken*) Glory to You, O Lord.**

<sup>22</sup>On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. <sup>23</sup>Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup>So when the crowd saw that Jesus was

not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do, to be doing the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?” <sup>31</sup>Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup>For the bread of God is he who comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.” (ESV)

P: This is the Gospel of the Lord.

**C: (*Spoken*) Praise to You, O Christ.**

**THE NICENE CREED**

**All: I believe in one God, the Father almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end.**

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one Holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*(Please be seated)*

**THE HYMN OF THE DAY:** 918 - "Guide Me, O Thou Great Redeemer"



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.  
 shield; Be Thou still my strength and shield.  
 Thee; I will ev - er give to Thee.

Text and tune: Public domain

**THE SERMON**

Title: "Patience"

Text: Exodus 16:2-15 & Ephesians 4:1-16

*(Please stand)*

**THE PRAYER OF THE CHURCH**

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*(At the conclusion of each petition, the Pastor will say, "Lord, in your mercy." The congregation should then respond, "Hear Our Prayer.")*

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.

**C: Amen.**

*(Please be seated)*

**THE OFFERING**

*(Please stand)*

**THE OFFERTORY PRAYER**

P: You have fulfilled Your promise throughout the generations, O Father-

**C: "I am going to rain bread from heaven for You."**

P: Accept our gifts.

**C: With them we acknowledge that all our bread is heaven-sent.**

P: Through Jesus Christ our Lord.

**C: Amen.**

**THE SERVICE OF THE SACRAMENT**

**THE PREFACE** *(Spoken; LSB, p. 208)*

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**THE SANCTUS** (*Sung; LSB, p. 208*)

**All: Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

**THE COMMUNION COLLECT**

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

**THE LORD'S PRAYER** (*Spoken*)

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**THE WORDS OF INSTITUTION**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it,

all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**THE PAX DOMINI**

P: The peace of the Lord be with you always.

**C: Amen.**

**THE AGNUS DEI** (*Sung; LSB, p. 210*)

**All: O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

*(Please be seated)*

**THE DISTRIBUTION AND THE DISTRIBUTION HYMNS**

***A Prayer before receiving the Sacrament***

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

***A Prayer after receiving the Sacrament***

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen.*

**THE HYMN: 619 - "Thy Body, Given for Me, O Savior"**



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which Thou for  
 2 With Thee, Lord, I am now u - nit - ed; I live in Thee and  
 3 Who can con-demn me now? For sure - ly The Lord is nigh, who  
 4 Though death may threat-en with dis - as - ter, It can - not rob me  
 5 My heart has now be-come Thy dwell-ing, O bless - ed, ho - ly



me didst shed, These are my life and strength for -  
 Thou in me. No sor - row fills my soul, de -  
 jus - ti - fies. No hell I fear, and thus se -  
 of my cheer; For He who is of death the  
 Trin - i - ty. With an - gels I, Thy prais - es



ev - er, By them my hun - gry soul is fed.  
 light - ed It finds its on - ly joy in Thee.  
 cure - ly With Je - sus I to heav - en rise.  
 mas - ter With aid and com - fort e'er is near.  
 tell - ing, Shall live in joy e - ter - nal - ly.



*Refrain*  
 Lord, may Thy bod - y and Thy blood Be



for my soul the high - est good!

Tune: Public domain  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003759

**THE HYMN: 648 - "Glorious Things of You Are Spoken"**



1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
 2 See, the streams of liv - ing wa - ters, Spring - ing from e -  
 3 Round each hab - i - ta - tion hov -'ring, See the cloud and  
 4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you  
 ter - nal love, Well sup - ply your sons and daugh - ters And all  
 fire ap - pear For a glo - ry and a cov -'ring, Show - ing  
 mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,  
 fear of want re - move. Who can faint while such a riv - er  
 that the Lord is near. Thus de - riv - ing from their ban - ner  
 glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's  
 Ev - er will their thirst as - suage? Grace, which like the  
 Light by night and shade by day, Safe they feed up -  
 All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.  
 Lord, the giv - er, Nev - er fails from age to age.  
 on the man - na Which God gives them on their way.  
 last - ing trea - sures None but Zi - on's chil - dren know.

Tune and text: Public domain

**THE HYMN: 702 - "My Faith Looks Up to Thee"**



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,  
 2 May Thy rich grace im - part Strength to my faint - ing heart;  
 3 While life's dark maze I tread And griefs a - round me spread,  
 4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my  
 My zeal in - spire! As Thou hast died for me, Oh, may my  
 Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's  
 Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -

*Hymn continued on next page.*



guilt a - way; O let me from this day Be whol - ly Thine!  
 love to Thee Pure, warm, and change-less be, A liv - ing fire!  
 tears a - way, Nor let me ev - er stray From Thee a - side.  
 trust re-move; O bear me safe a-bove, A ran-somed soul!

Text and tune: Public domain

*(Please Stand)*

**THE GENERAL DISMISSAL**

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☒ in peace.

**C: Amen.**

**THE POST-COMMUNION CANTICLE** *(Sung; LSB, p. 211)*

**All: O Lord, now let Your servant Depart in heav'nly peace,  
 For I have seen the glory Of Your redeeming grace:  
 A light to lead the Gentiles Unto Your holy hill,  
 The glory of Your people, Your chosen Israel.**

**All glory to the Father, All glory to the Son,  
 All glory to the Spirit, Forever Three in One;  
 For as in the beginning, Is now, shall ever be,  
 God's triune name resounding Through all eternity.**

**THE POST-COMMUNION PRAYER**

P: Let us pray.

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

**THE BENEDICAMUS AND BENEDICTION** *(Spoken; LSB, p.212)*

P: Let us bless the Lord.

**C: Thanks be to God.**

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ☒ give you peace.

**C: (Spoken) Amen.**

**THE SILENT PRAYER**

**THE THREE CHIMES**

*(Please be seated)*

**THE POSTLUDE**

\* \* \* \* \*

**SERVING US TODAY**

**Liturgist & Celebrant:** Pastor Mark H. Ebert

**Preacher:** Pastor Joel A. C. Dietrich

**Organist:** Joe Herl

**Acolytes:** 6:00PM – Shyann Severson

8:30AM – Ryan Bokelmann & Jaxon Weyand

11:00AM – Seth Walrod & Lance Wright

**Chancel Guild:** Eileen Bode & Renee Rudman

Paulette Milem

Gayle Bartels & Shelly Mikus

**Elder on Duty:** 6:00PM – Kurt Brandt

8:30AM – Terry Magdanz

11:00AM – Darrel Hopkins

**Head Usher:** 6:00PM – Rick Hargreaves

8:30AM – Bryce Bloch

11:00AM – Joshua Beck

**CONTACT INFORMATION**

**Church Number:** 402-477-1710

**Church Office Email Addresses:**

Secretary Ruth Schultz: [secretary@redeemerlincoln.org](mailto:secretary@redeemerlincoln.org)

Secretary Susan Behrens: [susanb@redeemerlincoln.org](mailto:susanb@redeemerlincoln.org)

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DCE Rod Lane: [dcerod@redeemerlincoln.org](mailto:dcerod@redeemerlincoln.org)

Financial Secretary Sheila Garrison: [sheila.garrison@redeemerlincoln.org](mailto:sheila.garrison@redeemerlincoln.org)

**Redeemer Webpage:** [redeemerlincoln.org](http://redeemerlincoln.org)

**Redeemer Facebook Page:** [facebook.com/redeemerlincoln.org](https://facebook.com/redeemerlincoln.org)

**Redeemer Foundation Webpage:** [redeemerfoundation.org](http://redeemerfoundation.org)

**LCMS Webpage:** [lcms.org](http://lcms.org)

**English District Webpage:** [englishdistrict.org](http://englishdistrict.org)

**Lincoln Circuit Website:** [lincolnlutheranchurches.com](http://lincolnlutheranchurches.com)

**Lincoln Lutheran M & H School:** [lincolnlutheran.org](http://lincolnlutheran.org)

< **NEWS & NOTES** >

**THE TENTH SUNDAY AFTER PENTECOST**

***Jesus Is the True and Living Bread from Heaven***

Having rescued Israel “out of the land of Egypt” (Ex. 16:6), the Lord manifested His glory and made Himself known to His people. He fed them with “meat to eat” in the evening and with “bread from heaven” in the morning (Ex. 16:4, 8, 12). But now, the “true bread from heaven,” which the Father gives to you, is the Son, “who comes down from heaven and gives life to the world” (John 6:32–33). Whoever comes to Him “shall not hunger,” and whoever believes in Him “shall never thirst.” He is “the bread of life,” who gives Himself to you as “the food that endures to eternal life” (John 6:27, 35). By the gracious working of God, you believe in Him by the calling of one Spirit through the Gospel, so that you also have “one Lord, one faith, one baptism, one God and Father of all” (Eph. 4:4–6). As you eat His one body in the Holy Supper, so you belong to the one Body of His Church, in which you “are to grow up in every way into him who is the head” (Eph. 4:15).

**THE CHANCEL FLOWERS** today are given to the glory of God by:

- ❖ Nolan & Eileen Bode in celebration of their 60<sup>th</sup> wedding anniversary on August 5<sup>th</sup>.
- ❖ Ken & Erny Von Barga in celebration of their 39<sup>th</sup> wedding anniversary on August 1<sup>st</sup> and in thankfulness for their many blessings.

**THE BULLETIN** today is given to the glory of God by Karen Nuttleman in thankfulness for her mother, Viola Kallio, who would have been 100 years old on July 22<sup>nd</sup>.

**SUNDAY MORNING BIBLE STUDIES – 9:45AM**

- “Blessings in Disguise: A Study of Jesus’ Sermon on the Plain”  
Class taught by Pastor Ebert in the Fellowship Hall.
- “The Brief History of Lutheranism in America”  
Class taught by Pastor Dietrich in FEC Room 200.

➡ **CHANCEL FLOWER PRICE UPDATE:** The price for sponsoring a bouquet of flowers for the chancel is now **\$30 each starting August 1st**. However, if you already committed to a sponsorship prior to August 1, the price will be the same as it was at the time of your sponsorship commitment (\$25).

**OPEN DATES AND NUMBER OF BOUQUETS** available to sponsor the chancel flowers for August 22-1, 29-1; September 5-2, 12-2, 26-1; October 17-2, 24-2, 31-2. **The cost of each bouquet is \$30.** To place an order, please call the church office. **Please remember to return the black liner pot to the office.**

**OPEN DATES TO SPONSOR THE BULLETIN:** September 12, 26; October 3, 17, 24, 31. The cost of bulletin sponsorship is \$25 per Sunday or special service. To reserve a date, please call the church office.

**REHABILITATION:** Pat Akins, Sr. (Madonna)

**HOSPICE:** Donna Grant (North Independence House); Marian Radford (Tabitha); Merle Rudebusch (Home)



**OUR RESPONSE TO THE REDEEMER LAST WEEKEND**

Worship Attendance: 279 (54-119-106)

Online Service Stream: 93\*

Sunday School & Bible Classes Attendance: 54 (12-42)

Unified Budget Receipts      Budget Needs      Ahead (Behind)

7/25/21      Financial numbers are not available for last weekend.  
They will be published in next weekend’s bulletin.

\*Number of views online as of 7/29/21.

**SCRIPTURE READINGS FOR NEXT WEEKEND, Aug. 7 & 8:**

- 1 Kings 19:1–8      • Ephesians 4:17–5:2      • John 6:35–51

*Prepare to worship by reading and meditating on these sections of Scripture.*



**THIS Sunday, August 1, 7:30-9:00PM**

**Ballard Pool - 4000 N 65<sup>th</sup> Street**

(Located in the Havelock neighborhood)

The event is open to swimmers of all ages. You are welcome to bring friends. Cost is free. Please bring a snack item to share. Ice water will be provided. Redeemer's Board for Youth encourages families to join us for fun and relaxation.

### **COLLEGE AND YOUNG ADULTS DATABASE**

Parents and young adults - the church staff seeks to maintain an active database for college-age adults (ages 18-23). What will the church do with the information? First, we want to make an extra effort to stay connected to this age demographic. How will we do this? The goal is to include them in emails from church, "Notes from Pastor Ebert's Desk," the Sunday bulletin, Cross Talk, and other information. Another possibility is for different groups within the church to reach out to these young adults, too. Please respond with the young adult's name, email address, phone, and school to DCE Rod Lane (dcerod@redeemerlincoln.org or text 402-499-0807) or Susan Behrens (susanb@redeemerlincoln.org). Thank you for helping to keep our young people connected!



## **Orphan Grain Train +**

Lincoln's Orphan Grain Train Warehouse is seeking physical donations of infant, school, and medical supplies, good quality clothing, quilts, and hygiene supplies. For a full list and description of items needed see [www.ogt.org](http://www.ogt.org).

**Donations should be taken to the Orphan Grain Train Warehouse (4817 N. 56th St. Suite #10) during warehouse hours.**

### **Warehouse Hours:**

First & Third Tuesday: 1:00-3:30PM

Third Wednesday: 9:00-11:30AM

Second Thursday: 9:00-11:30AM and 1:00-3:30PM

Fourth Thursday: 9:00-11:30AM and 1:00-3:30PM

Every Saturday: 9:00-11:30AM

For more information, please contact Steve Sirek (402-416-1972 or [sbsirek@gmail.com](mailto:sbsirek@gmail.com)).

# **Jerusalem Feast**

## **More than just Bread & Fish**

**Come taste the foods of the Bible!**

**Saturday, August 21, 7:00-8:30PM**  
**Located in the FEC Chapel**

**Everyone is welcome!**

Sign up on the sheet in the Main Narthex or email  
Deb Geisler (drg531arm@yahoo.com) / Rod Lane  
(dceod@redeemerlincoln.org).

*Reservations appreciated, but not required.*  
A free-will offering will be taken.

### **FALL SUNDAY SCHOOL TEACHER KICK-OFF INSERVICE**

This will be on **Sunday, August 8, at 12:15PM** in the FEC Chapel. We will discuss the upcoming year, significant dates, and potential challenges of the new school year. For all Sunday School staff, please communicate to Jill Walrod, Sunday School Superintendent, or DCE Rod Lane, if you will be unable to attend. Thank you, and we look forward to seeing you.

### **POST-COVID RELAUNCH OF REDEEMER'S BLIND OUTREACH GROUP**

Join us on **Sunday, August 22, at 12:15PM**, for a luncheon meeting in the FEC Chapel. Come and share ideas to relaunch this outreach program! Open to all former, current, and new volunteers. For more information, please get in touch with Jill Walrod, BLOCH Coordinator, (chadjillwalrod@hotmail.com, 402- 430-4816) or contact DCE Rod Lane.



**Sunday, August 29<sup>th</sup>**

**Celebrating Redeemer's Fall  
Sunday School and Bible Class Kick-off!**

**Installation of 2021-2022 Sunday School teachers and staff  
at the 8:30AM Worship Service.**

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**Everyone from the Congregation is Invited!**



**Pancakes, sausage, and drinks will be provided!**  
Join us in the South Parking Lot from 9:30-11:00AM.

**Additional Activities:** Face Painting & Balloon Artist  
Enjoy this time of community!  
No registration is required.

*(Sponsored by Redeemer's Board for Youth)*

## August 1-8

<b>Sun 1</b>	<b>8:30 &amp; 11:00AM-Divine Services with Holy Communion</b> 9:45AM-Sunday School & Bible Classes (FEC & Fellowship Hall) 12:30PM-Rummage Sale Setup (FEC Chapel) 7:30-9:00PM-Family Pool Party (Ballard Pool)
<b>Mon 2</b>	11:30AM-Staff Meeting (FEC Conference Room) 7:00PM-Board for Youth (FEC Room 200)
<b>Tue 3</b>	<b>9:30-10:30AM—Weekday Communion (Main Narthex)</b> <b>6:15-6:45PM—Weekday Communion (Main Narthex)</b>
<b>Wed 4</b>	DCE Rod Lane's Day Off 9:30AM-Women's Bible Study & Prayer Group (FEC Room 200)
<b>Thur 5</b>	Pastor Ebert's Day Off 7:30AM-4:30PM-Rummage Sale (FEC Chapel) <b>9:30-10:30AM—Weekday Communion (Main Narthex)</b>
<b>Fri 6</b>	Pastor Dietrich's Day Off 7:30AM-4:30PM-Rummage Sale (FEC Chapel)
<b>Sat 7</b>	8:00AM-12:00PM-Rummage Sale (FEC Chapel) 8:15AM-Personnel Committee (FEC Conference Room) 9:30AM-Yarn Junkies (Tonya Syslo's, 6721 La Salle St) <b>6:00PM-Divine Service</b>
<b>Sun 8</b>	<b>8:30 &amp; 11:00AM-Divine Services</b> 9:45AM-Sunday School & Bible Classes (FEC & Fellowship Hall) 12:15PM-Sunday School Teachers Inservice Meeting (FEC Chapel)