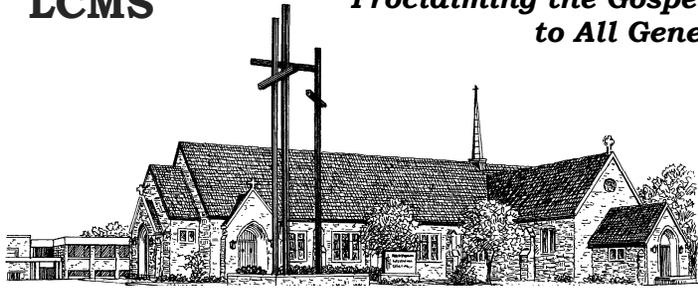


# Redeemer Lutheran Church

LCMS

*“Proclaiming the Gospel  
to All Generations”*



510 S. 33rd St - Lincoln, NE 68510 - 402-477-1710

***THE TWENTIETH SUNDAY AFTER PENTECOST  
Saturday, October 17, and  
Sunday, October 18, 2020.***

**WELCOME!** May the Lord bless your time in this place! We ask that all worshippers sign an attendance card and place it in the appropriate box in the narthex. If you are not a member of Redeemer and are **interested in becoming a member**, please contact one of the Pastors.

**PARENTS OF INFANTS AND TODDLERS:** During this time, we will temporarily close the nursery space off from playing activities. The nursery toys and children's activity bags have been stored away. The nursery should only be used for mothers who are nursing and diaper changing needs. A diaper changing table is also available in the main narthex bathroom. Thank you for your understanding. When it is safe to resume to normal activities, the nursery toys and the activity bags will return.

**LITURGY & HYMNS:** Today's liturgy is Divine Service, Setting Four, from Lutheran Service Book (LSB), Copyright 2006 Concordia Publishing House. Hymns are from LSB using Lutheran Service Builder. Reprinted/used by permission.

**PLEASE WEAR YOUR FACE MASK** at all times, removing it only to receive Holy Communion. Remember, *"Wearing a mask is not just about you; it's also about your neighbor."*

**PLEASE RESPECT** the prayerful atmosphere of this holy place. We ask you to turn off all cell phones and electronic devices. Thank you!

**DID YOU FORGET** your offering envelope? Extra envelopes are located in the tract rack of each narthex.

**LISTENING DEVICES** are available for those who need assistance in hearing the service. Please speak to the Elder on duty (main narthex) if you need one.

**LARGE PRINT BULLETINS WITH HYMNS** are available in the main narthex.

**HOLY COMMUNION** will be celebrated at all services this weekend in continuous style. All communicants should sign the Communion registration side of an attendance card. A common participation in the Altar of Christ assumes a common unity of faith and doctrine. We therefore ask that all guests who are not in fellowship with the Lutheran Church -- Missouri Synod contact one of the pastors prior to the Divine Service before presenting themselves at the Altar for the Holy Communion. Thank you!

**THE PRAYER BEFORE WORSHIP:** *Dear God, as You commanded us in the Fourth Commandment, may we honor and respect all those in authority over us--our parents, employers, coaches, teachers, and government officials. But as You commanded in the First Commandment, may we respect and honor You most of all. May Your leadership be the driving force in our lives. In Jesus' name we pray. Amen.*

## **ORDER OF WORSHIP**

*(LSB, pp. 203-212)*

**THE PRELUDE**

**THE RINGING OF THE CHIMES**

**THE WELCOME & ANNOUNCEMENTS**

## THE PREPARATION

### THE HYMN: 525 – “Crown Him with Many Crowns”



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
2 Crown Him the vir - gin's Son, The God in - car - nate born,  
3 Crown Him the Lord of love. Be - hold His hands and side,  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
And rose vic - to - rious in the strife For those He came to save.  
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
Fruit of the mys - tic rose, Yet of that rose the stem, The  
No an - gels in the sky Can ful - ly bear that sight, But  
His glo - ries now we sing, Who died and rose on high, Who  
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
died e - ter - nal life to bring And lives that death may die.  
Him, ye kings, with man - y crowns, For He is king of all.

Tune and text: Public domain

*(Please stand for the last stanza)*

### THE INVOCATION, CONFESSION & ABSOLUTION

P (Pastor): In the name of the Father and of the ✠ Son and of the Holy Spirit.

C (Congregation): Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore, You are feared.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*(Silence for reflection and self-examination)*

P: Almighty God,

C: have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

## THE SERVICE OF THE WORD

### THE SALUTATION *(Spoken)*

P: The Lord be with you.

C: And also with you.

### THE COLLECT OF THE DAY

P: Let us pray.

All: O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*(Please be seated)*

### THE OLD TESTAMENT READING: Isaiah 45:1-7

P: The Old Testament Reading for the Twentieth Sunday after Pentecost is from the 45<sup>th</sup> chapter of Isaiah.

<sup>1</sup> Thus says the LORD to his anointed, to Cyrus,  
whose right hand I have grasped,  
to subdue nations before him  
and to loose the belts of kings,  
to open doors before him  
that gates may not be closed:  
<sup>2</sup> “I will go before you  
and level the exalted places,  
I will break in pieces the doors of bronze  
and cut through the bars of iron,  
<sup>3</sup> I will give you the treasures of darkness  
and the hoards in secret places,  
that you may know that it is I, the LORD,  
the God of Israel, who call you by your name.  
<sup>4</sup> For the sake of my servant Jacob,  
and Israel my chosen,  
I call you by your name,  
I name you, though you do not know me.  
<sup>5</sup> I am the LORD, and there is no other,  
besides me there is no God;  
I equip you, though you do not know me,  
<sup>6</sup> that people may know, from the rising of the sun  
and from the west, that there is none besides me;  
I am the LORD, and there is no other.  
<sup>7</sup> I form light and create darkness;  
I make well-being and create calamity;  
I am the LORD, who does all these things. (ESV)

P: This is the Word of the Lord.

**C: Thanks be to God.**

**THE GRADUAL** (*Spoken*)

P: He will command his angels concerning you

**C: to guard you in all your ways.**

P: Bless the Lord, O my soul,

**C: and all that is within me, bless his holy name! (ESV)**

**THE EPISTLE:** 1 Thessalonians 1:1-10

P: The Epistle is from the 1<sup>st</sup> chapter of 1<sup>st</sup> Thessalonians.

<sup>1</sup> Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

<sup>2</sup> We give thanks to God always for all of you, constantly mentioning you in our prayers, <sup>3</sup> remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup> For we know, brothers loved by God, that he has chosen you, <sup>5</sup> because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. <sup>6</sup> And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, <sup>7</sup> so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup> For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. <sup>9</sup> For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, <sup>10</sup> and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come. (ESV)

P: This is the Word of the Lord.

**C: Thanks be to God.**

(*Please stand*)

**THE VERSE** (*Spoken*)

**All: Alleluia. You have been filled in him, who is the head of all rule and authority. Alleluia. (ESV)**

**THE HOLY GOSPEL:** Matthew 22:15-22

P: The Holy Gospel according to St. Matthew, the 22<sup>nd</sup> chapter.

**C: (*Spoken*) Glory to You, O Lord.**

<sup>15</sup> Then the Pharisees went and plotted how to entangle him in his words. <sup>16</sup> And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God

truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" <sup>18</sup>But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? <sup>19</sup>Show me the coin for the tax." And they brought him a denarius. <sup>20</sup>And Jesus said to them, "Whose likeness and inscription is this?" <sup>21</sup>They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." <sup>22</sup>When they heard it, they marveled. And they left him and went away. (ESV)

P: This is the Gospel of the Lord.

C: *(Spoken)* Praise to You, O Christ.

### THE NICENE CREED

**All:** I believe in one God, the Father almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one Holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*(Please be seated)*

### THE HYMN OF THE DAY: 940 - "Holy God, We Praise Thy Name"



1 Ho - ly God, we praise Thy name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
 4 Thou art King of Glo - ry, Christ; Son of God, yet  
 Δ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
 above are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 born of Mar - y. For us sin - ners sac - ri - ficed,  
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low, And from morn to  
 As to death a Trib - u - tar - y, First to break the  
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 set of sun Through the Church the song goes on.  
 bars of death, Thou hast o - pened heav'n to faith.  
 bend the knee While we own the mys - ter - y.

Text and tune: Public domain

*(Please stand for the last stanza and then be seated)*

### THE SERMON

*(Please stand)*

### THE PRAYER OF THE CHURCH

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*(At the conclusion of each petition, the Pastor will say, "Lord, in your mercy." The congregation should then respond, "Hear Our Prayer.")*

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.

**C: Amen.**

*(Please be seated)*

## THE OFFERING

*(Please stand)*

### THE OFFERTORY PRAYER

P: You bid us give to Caesar that which is Caesar's, O God--

**C: to respect the governments of this world.**

P: You bid us give to You that which is Yours.

**C: We give You our lives. We give You our all.**

P: Through Jesus Christ our Lord.

**C: Amen.**

## THE SERVICE OF THE SACRAMENT

### THE COMMUNION PRAYER

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

### THE LORD'S PRAYER *(Spoken)*

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\times$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\times$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### THE PAX DOMINI

P: The peace of the Lord be with you always.

**C: Amen.**

### THE AGNUS DEI *(Sung; LSB, p. 210)*

**All: O Jesus Christ, true Lamb of God,**

**You take the sin of the world away;**

**O Jesus Christ, true Lamb of God,**

**Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God,**

**You take the sin of the world away;**

**Have mercy on us, Jesus Christ,**

**And grant us peace, O Lord, we pray.**

*(Please be seated)*

## THE DISTRIBUTION AND THE DISTRIBUTION HYMNS

### *A Prayer before receiving the Sacrament*

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

### *A Prayer after receiving the Sacrament*

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen.*

**THE HYMN: 642 – “O Living Bread from Heaven”**



1 O liv - ing Bread from heav - en, How well You  
 2 My Lord, You here have led me To this most  
 3 You gave me all I want - ed; This food can  
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en  
 ho - ly place And with Your - self have fed me  
 death de - stroy. And You have free - ly grant - ed  
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of  
 The trea - sures of Your grace; For You have free - ly  
 The cup of end - less joy. My Lord, I do not  
 To serve with ho - ly fear. And when You call my



bles - ing, Oh, cup that heals our woes! My heart, this  
 giv - en What earth could nev - er buy, The bread of  
 mer - it The fa - vor You have shown, And all my  
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.  
 life from heav - en, That now I shall not die.  
 soul and spir - it Bow down be - fore Your throne.  
 through Your mer - it, Where joys un - min - gled flow.

Tune and text: Public domain

**THE HYMN: 719 – “I Leave All Things to God’s Direction”**



1 I leave all things to God's di - rec - tion; He loves me  
 2 God knows what must be done to save me; His love for  
 3 My God de - sires the soul's sal - va - tion; My soul He,  
 4 My God has all things in His keep - ing; He is the



both in joy and woe. His will is good, sure His af -  
 too, de - sires to save. Up - on His hands He did en -  
 ev - er faith - ful friend. There - fore with Chris - tian res - ig -  
 He gives me laugh - ter af - ter



fec - tion; His ten - der love is true, I know. My for - tress  
 grave me With pur - est gold of lov - ing grace. His will su -  
 na - tion All earth - ly trou - bles I will brave. His will be  
 weep - ing, And all His ways in bless - ings end. His love en -



and my rock is He: What pleas - es God, that pleas - es me.  
 preme must ev - er be: What pleas - es God, that pleas - es me.  
 done e - ter - nal - ly: What pleas - es God, that pleas - es me.  
 dures e - ter - nal - ly: What pleas - es God, that pleas - es me.

Text and tune: Public domain

**THE HYMN: 733 – “O God, Our Help in Ages Past”**



1 O God, our help in a - ges past, Our hope for years to come,  
 2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood Or earth re - ceived her frame,  
 4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:  
 Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.  
 From ev - er - last - ing Thou art God, To end - less years the same.  
 Short as the watch that ends the night Be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,  
 Soon bears us all away;  
 We fly forgotten as a dream  
 Dies at the op'ning day.
- 6 O God, our help in ages past,  
 Our hope for years to come,  
 Be Thou our guard while troubles last  
 And our eternal home!

Text and tune: Public domain

*(Please stand)*

**THE GENERAL DISMISSAL**

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C: Amen.**

**THE POST-COMMUNION PRAYER**

P: Let us pray.

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

**THE BENEDICAMUS AND BENEDICTION** *(Spoken; LSB, p.212)*

P: Let us bless the Lord.

**C: Thanks be to God.**

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.

**C: *(Spoken)* Amen.**

**THE SILENT PRAYER**

**THE THREE CHIMES**

*(Please be seated)*

**THE POSTLUDE**



**SERVING US TODAY**

**Liturgist:** Pastor Joel A. C. Dietrich

**Celebrant:** Pastor Mark H. Ebert

**Preacher:** The Rev. Dr. Jamison Hardy, Bishop/President  
of the English District

**Organist:** Joe Herl

**Acolytes:** 6:00PM – Hailey Krejci

8:30AM – Jang Dak & Quinn Trutna

11:00AM – Lauren Gottberg & Hannah Hopkins

**Chancel Guild:** Barb Bedke & Heather Kennedy

Paulette Milem

Gayle Bartels & Sheila Garrison

**Elder on Duty:** 6:00PM – Kurt Brandt

8:30AM – Keith Stoneman

11:00AM – Daryl Bell

**Head Usher:** 6:00PM – Ronna Hill

8:30AM – Jim Hertzell

11:00AM – Phil Zillig

**CONTACT INFORMATION**

**Church Number:** 402-477-1710

**Church Office Email Addresses:**

Secretary Ruth Schultz: [secretary@redeemerlincoln.org](mailto:secretary@redeemerlincoln.org)

Secretary Susan Behrens: [susanb@redeemerlincoln.org](mailto:susanb@redeemerlincoln.org)

Pastor Ebert: [pastor.ebert@redeemerlincoln.org](mailto:pastor.ebert@redeemerlincoln.org)

Pastor Dietrich: [pastor.dietrich@redeemerlincoln.org](mailto:pastor.dietrich@redeemerlincoln.org)

DCE Rod Lane: [dcerod@redeemerlincoln.org](mailto:dcerod@redeemerlincoln.org)

Financial Secretary Cindy Dull: [cindydull@redeemerlincoln.org](mailto:cindydull@redeemerlincoln.org)

**Redeemer Webpage:** [redeemerlincoln.org](http://redeemerlincoln.org)

**Redeemer Facebook Page:** [facebook.com/redeemerlincoln.org](https://facebook.com/redeemerlincoln.org)

**Redeemer Foundation Webpage:** [redeemerfoundation.org](http://redeemerfoundation.org)

**LCMS Webpage:** [lcms.org](http://lcms.org)

**English District Webpage:** [englishdistrict.org](http://englishdistrict.org)

**Lincoln Circuit Website:** [lincolnlutheranchurches.com](http://lincolnlutheranchurches.com)

**Lincoln Lutheran M & H School:** [lincolnlutheran.org](http://lincolnlutheran.org)

< **NEWS & NOTES** >

**THE TWENTIETH SUNDAY AFTER PENTECOST**

***We Are Recreated in the Image of God by the Cross of Christ***

Plotting against Jesus, the Pharisees attempted “to entangle him in his words” by asking about the payment of taxes to Caesar (Matt. 22:15). The Lord pointed to coins required for the tax, and He answered that we should “render to Caesar the things that are Caesar’s, and to God the things that are God’s” (Matt. 22:21). But if coins bearing the image of Caesar should be rendered to him, then man — who is made in the image of God — must be rendered to the Lord. That tax is paid for us by the Lord Jesus, the image of God in the flesh, by His self-offering on the cross. And from His cross, as the Lord’s anointed, He reigns as the true Caesar over all nations “from the rising of the sun and from the west” (Is. 45:6). The Lord once called and anointed Cyrus “to subdue nations before him and to loose the belts of kings” (Is. 45:1). Now by the preaching of the Gospel, “in power and in the Holy Spirit” (1 Thess. 1:5), foreigners from all over the world are “turned to God from idols to serve the living and true God” (1 Thess. 1:9–10).

**THE CHANCEL FLOWERS & BULLETIN** today are given to the glory of God by Lorenz & Sandy Hoffart in thankfulness for all of God’s blessings.



**OPEN DATES AND NUMBER OF BOUQUETS** available to sponsor the chancel flowers for November 15-1; December 27-2. The cost of each bouquet is \$25. To place an order, please call the church office. **Please remember to return the black liners to the office.**

**OPEN DATES TO SPONSOR THE BULLETIN:** October 18; November 8, 15, 22; December 24, 31. The cost of bulletin sponsorship is \$25 per Sunday or special service. To reserve a date, please call the church office.

**PRAYER REQUESTS:** If you have a prayer request, please contact the church office (402-477-1710 or secretary@redeemerlincoln.org).

**RETURNING ATTENDANCE CARDS:** In order to help worshippers in returning attendance cards, a designated container has been provided in each narthex. **Grab a card on your way into church, fill it out before or after the service, and drop it in the box on the way out.**



**SUNDAY ADULT BIBLE STUDY AT 9:50AM:**

Guest Speaker: The Rev. Dr. Jamison Hardy - Fellowship Hall  
(Note there is no class this Sunday in the FEC.)

**TODAY WOR IS COLLECTING MITES** (coins and bills) for the work of the Lutheran Women’s Missionary League. (This takes place the 3<sup>rd</sup> Sunday of each month.) Please bring your loose change to the box in either narthex. For the month of September, they collected \$112.75. Thank you!

**REHABILITATION:** Phyllis Buttke (Eastmont); Les Roberts (The Landing)

**HOSPITALIZED:** Helene Parise (Methodist Hospital, Omaha)

**HOSPICE:** Marian Radford (Tabitha)



**SCRIPTURE READINGS** for October 25

Revelation 14:6–7  
Romans 3:19–28  
John 8:31–36

*Prepare to worship by reading and meditating on these sections of Scripture.*

**OUR RESPONSE TO THE REDEEMER LAST WEEKEND**

Worship Attendance: 229 (33-121-75)

Weekday Communion: 8

Sunday School & Bible Classes Attendance: 106 (51-55)

Online Service Stream: 138\*

	<u>Unified Budget Receipts</u>	<u>Budget Needs</u>	<u>Ahead (Behind)</u>
10-11-20	\$12,593.50	\$16,974.17	<b>(\$4,380.67)</b>
YTD	\$639,790.71	\$695,941.10	<b>(\$56,150.39)</b>

*\*Number of views online as of 10/15/20*

**OUR THANKS** to the Rev. Dr. Jamison Hardy for serving as our guest preacher and presenter. Rev. Hardy is the Bishop/President of the English District of the LCMS.

**THE NEXT QUARTERLY VOTERS' MEETING** is **Monday, October 19, at 7:00PM in the Sanctuary.** Voting members who are unable to attend should call the office to be excused (402-477-1710). A tentative agenda will be posted on Saturday, October 17, on the bulletin board near the north entrance to the main narthex. Please wear your face mask. *Please also remember that to remain a voter you must attend at least one meeting per year or excuse for at least two meetings.*

**NEW SUNDAY MORNING BIBLE STUDY: Who am I? What am I doing here?** These are big questions that eventually confront everyone. The questions begin to nag in childhood and do not go away with time. God has something to say. Using what God has revealed, this study will provide honest and straightforward answers to these twin questions. This six-session study, featuring video clips of Rev. Joel Biermann, will help explore what God has revealed about life's biggest questions. Join us starting Sunday, Oct. 25, at 9:50AM in the Fellowship Hall. -Pastor Ebert

**THERE WILL BE A BLOC ROUND-TABLE MEETING** after the 11:00 service this Sunday in FEC Room 107. We will discuss future alternative ideas for BLOCH. Please note the October BLOCH luncheon has been cancelled.

**MEN'S NIGHT FELLOWSHIP (MNF)** led by Pastor Dietrich, meets on Monday nights (except for the 3<sup>rd</sup> Monday of the month) at 6:00PM in FEC Room 200. Bring your own food/drink if you desire and your face mask. Hope to see you! The group will meet next on October 26. Current topic is "Men at Leisure".

**WOMEN'S BIBLE STUDY & PRAYER GROUP** meets at 9:30AM in FEC Room 200. Please bring your Bible and a face mask to wear. All are welcome!

**THE NEW EDITION OF PORTALS OF PRAYER** (October - December) is available in each narthex and the FEC entranceway.



## **LWML NO-BAKE BAKE SALE**

The mission of LWML is to support missions, both local and worldwide. Last weekend WOR raised \$1,169 through the "No-Bake Bake Sale" fundraiser to go towards these missions. Thanks to everyone who helped make this fundraiser a success! You may still make a donation if you wish. Donations can still be included in your offering envelope or separate envelope with the memo "LWML NBBS" noted.

*A heartfelt thank you to Pastor Fandrey and Rod for their messages at the LWML weekend services, and for Susan that made so much information easier to disperse. Thanks also for the ladies that took part in the services. Their willingness to serve and the congregation's response are a visible blessing. Well done all of you.*

~Redeemer LWML / WOR

## **DAYS FOR LIFE**



"40 Days for Life" is a national prayer event to end abortion in America. The Lincoln 2020 fall campaign is sponsored by Lincoln Right to Life and runs **Wednesday, September 23 – Sunday, November 1** from 6:00AM-8:00PM each day. You are invited to join them as a prayer warrior on the public sidewalk outside of Planned Parenthood. You may sign up to pray for 1 hour a week during the hours listed above. Your presence and prayers may save a baby's life. To sign up, contact Jeanne Kee at [jmjsos333@gmail.com](mailto:jmjsos333@gmail.com). Parking will be available at Cornerstone Christian Church on the southeast corner of 48<sup>th</sup> & Old Cheney.

## **BABY BOTTLE CAMPAIGN**

Redeemer members are invited to participate in the Lincoln Pregnancy Center's Baby Bottle Campaign. Families/individuals will be able to take one baby bottle home and fill it with change, bills, or checks (receipts available). **Return to the FEC or church by October 25.** Bottles are still available in the FEC Chapel and between services. Please call Julie Bachman (402-488-4959) if you have questions.

## Church Service Registration

All people are asked to register weekly in one of the following ways:

**REGISTER ONLINE** at our website [redeemerlincoln.org](http://redeemerlincoln.org).  
*Those who are comfortable with registering online are encouraged to use this method to help the office manage the process more efficiently.*

**OR**

Call the church office (402-477-1710).

Registration is open 8:00AM Monday–4:00PM Friday for the following Sunday.

## Youth News

### TRUNK OR TREAT FOR THE COMMUNITY HAS BEEN CANCELLED

Due to increasing concerns about Covid-19 in Lincoln, Redeemer's Board for Youth has opted to not have the event this year.

We are still having a modified Trunk or Treat for **Redeemer families only** as part of the Pumpkin Painting/Carving Contest and Extravaganza.

## Weekday Communion Opportunity



As the pandemic continues, we have added another opportunity to receive the Lord's Supper. This is primarily intended for those who are able to be out and about, but who feel uncomfortable or unsafe in attending the regular services due to age and/or health related issues.

On Tuesdays from 9:30-11:30AM and 6:00-6:45PM & Thursdays from 9:30-11:30AM we will observe 15-minute periods for 1-5 people in the main narthex to receive Communion. Appointments need to be made by calling the church office (402-477-1710).

On the day of their appointment, people should wait in their cars until the appointed time and then enter the main narthex through the west doors. Face masks should be worn at all times. Hand sanitizer & extra masks will be available inside the door. People will be seated in the narthex on folding chairs arranged in accordance with social distancing guidelines.

## **Pumpkin Painting/Carving Contest and Extravaganza!**

*For families and youth of all ages*  
**Sunday, October 25, 4:00-6:30PM.**



Cost is \$5 per individual or \$10 per family. Event will be in the FEC Chapel and South parking lot. Come join us for the fun and fellowship! Includes a light supper.

Redeemer's Board for Youth has increased activities for this event. It is an extravaganza of extra activities for spiritual growth and fellowship. Children are encouraged to wear or change into their costumes for a costume parade. We will offer a scaled down trunk or treat element and a special activity and devotional will be provided by Camp Luther. Each person will receive a pumpkin to carve or paint.

In an effort to remain safe, we ask that everyone wear a mask, wash your hands or use sanitizer frequently, and social distance as much as possible. We also kindly request that this be an exclusive Redeemer families only event. Redeemer's Board for Youth thanks you for your patience and understanding as we navigate through this short season together. If you have any questions, please contact DCE Rod Lane.

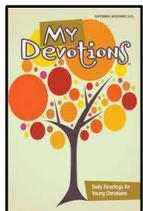
**SUNDAY SCHOOL HAS RESUMED, 9:45-10:40AM:** If you have children or youth ranging in age from preschool through 12th grade, we have the PERFECT Sunday School program for you! Redeemer's Sunday School is great! It is staffed by a group of dedicated teachers and assistants. Everyone will learn about their Savior, Jesus, through Bible adventures, lessons, crafts, and music. Sunday school is for everyone. We are looking forward to seeing you in person. (Please remember to wear your mask.)

**SUNDAY SCHOOL SAFETY UPDATE:** Parents, thank you for cooperating with the safety efforts we have taken to reopen a safe Sunday School for everyone. **Starting this month, we will not be taking everyone's temperature before entering the FEC building on Sunday morning.** We ask that you still observe the Hold Harmless Policy and all other community standards.

Below are a few basic standards to always be mindful of. We have implemented methods and procedures to help protect one another and mitigate risks associated with COVID-19. Please see policy for specifics. They include, but are not limited to the following:

- Temperature checks as needed for anyone in need - located in the Sunday School Office.
- Masks and hand sanitizer provided for everyone's safety.
- Remember wearing facemasks is vital since we are unable to social distance. (Temporarily required in Lincoln due to City Ordinance.) Remember complimentary masks available at the FEC main entrance, lower foyer, and in most classrooms.
- Feeling sick? We would ask that if you are feeling sick to please stay home, get well, and when you have recovered, we will look forward to seeing you.

Thank you for observing these policies to make Sunday School a great place to learn about our Savior Jesus.



## CHILDREN'S DEVOTIONS

*Happy Times* (preschool–grade 2) and *My Devotions* (grades 3-6) are available in the FEC entranceway.

## Re-Opening Guidelines

- As you came into the church, you had opportunity to use some hand sanitizer and pick up a face mask (if needed). Other items available include bulletins and unused attendance cards. If you brought a completed attendance card, you could deposit that card in the appropriate container.
- Please maintain social distancing at all times.
- At the end of the service, please take your bulletin and other materials with you. If you completed an attendance card during the service, **do not** hand it to an usher, but leave it on the table in the main narthex.
- Other than when receiving the Lord's Supper, **please wear your face mask at all times, especially while singing!** Remember, "Wearing a mask is not just about you; it's also about your neighbor."
- When coming forward to receive Holy Communion, please observe social distancing between family groups.
- For the present time, parts of the liturgy will be spoken and we may sing only selected stanzas of each hymn.
- When taking the Sacrament, **please extend your hand palm side up** in order to receive the wafer. After receiving the bread, **you will be handed** an individual cup with wine. Used cups can then be placed in the appropriate receptacle.
- At the end of the service, **please remain in your pew** until you are ushered out, starting with the back of the main nave and the west wing. You are welcome to use the side aisles when leaving.
- If you wish to visit with others after church, please go outside rather than remaining indoors. Do not re-enter the building (until one of next weekend's services).
- The Pastors will not greet at the door before or after the service. As always, you are welcome to contact them by phone or email.
- Please remember to **register online ([redeemerlincoln.org](http://redeemerlincoln.org)) or call in each week** to register for a service the following weekend.

**Thank you for your patience and flexibility!**

## October 18-25

<b>Sun 18</b>	<b>8:30 &amp; 11:00AM-Divine Services with Holy Communion</b> LWML Mite Collection 9:45AM-Sunday School (FEC) 9:50AM-Bible Class (Fellowship Hall) Noon-BLOC Round-Table Meeting (FEC Room 107)
<b>Mon 19</b>	11:30AM-Staff Meeting (FEC Room 200) 6:30PM-Board for Education (FEC Room 107) 7:00PM-Voters' Meeting (Sanctuary)
<b>Tue 20</b>	9:30-11:30AM-Weekday Communion (Main Narthex) 6:00-7:00PM-Weekday Communion (Main narthex) 7:00PM-Redeemer Bells (Balcony)
<b>Wed 21</b>	9:30AM-Women's Bible Study & Prayer Group (FEC Room 200) 3:30-7:30PM-Confirmation (FEC) 8:15-8:45PM-Zoom Bible Study w/Rod Lane
<b>Thur 22</b>	9:30-11:30AM-Weekday Communion (Main Narthex) 12:30PM-Assemble Cross Talk (FEC Room 200) 5:30PM-Rehearsal/Dinner (Sanctuary/Fellowship Hall) Pastor Ebert's Day Off
<b>Fri 23</b>	5:30PM-Hargreaves/Green Wedding (Sanctuary) Pastor Dietrich's Day Off
<b>Sat 24</b>	<b>6:00PM-Divine Service</b> DCE Rod Lane's Day Off
<b>Sun 25</b>	<b>8:30 &amp; 11:00AM-Divine Services</b> 9:45AM-Sunday School (FEC) 9:50AM-Bible Classes (Fellowship Hall & FEC Room 200) 4:00-6:30PM- Pumpkin Painting/Carving Contest and Extravaganza! (FEC Chapel & South Parking Lot)