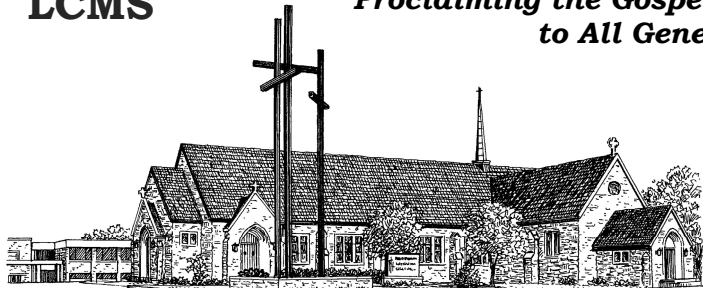


# Redeemer Lutheran Church

LCMS

“Proclaiming the Gospel  
to All Generations”



510 S. 33rd St - Lincoln, NE 68510 - 402-477-1710

[www.redeemerlincoln.org](http://www.redeemerlincoln.org)

## THE 3<sup>RD</sup> SUNDAY OF EASTER

Saturday, April 13, and  
Sunday, April 14, 2024

**WELCOME!** We ask that all worshipers sign an attendance card. Members may hand their cards to an usher. Guests, please hand your card to the Pastor as he greets you by the door. If you are interested in membership at Redeemer, please speak to one of the Pastors.

**PARENTS OF INFANTS AND TODDLERS:** Here at Redeemer, we strive to help parents as they accompany their children's walk with Christ. We encourage families of all ages to worship with us. We understand that there are times when children's attention spans falter. To assist parents, we have activity bags located in each narthex. We have a nursery with an audio-video feed located in the southeast corner of the lower level of the church. A diaper changing station is in the nursery as well as in the main narthex bathroom and the women's bathroom on the lower level. If you have any questions, please ask an usher to assist you. At 9:45AM on Sunday, we also provide Sunday School in the Family Education Center for children from preschool through high school.

Today's liturgy is Divine Service, Setting One, from Lutheran Service Book (LSB), © 2006 Concordia Publishing House. Hymns are from LSB using Lutheran Service Builder © 2018 Concordia Publishing House. Reprinted/used by permission. Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), Copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

**LARGE PRINT BULLETINS WITH HYMNS** are available in the main narthex.

**LISTENING DEVICES** are available for those who need assistance in hearing the service. Please speak to the Elder on duty (main narthex) if you need one.

**PLEASE RESPECT** the prayerful atmosphere of this holy place. We ask you to turn off all cell phones and electronic devices. Thank you!

**DID YOU FORGET** your offering envelope? Extra envelopes are located in the pew pockets and in the tract rack of each narthex.

**PRAYER REQUESTS:** If you have a prayer request, please contact the church office (402-477-1710 or [valerie.coleman@redeemerlincoln.org](mailto:valerie.coleman@redeemerlincoln.org)) or write it on your attendance card.

**THE PRAYER BEFORE WORSHIP:** *Living Jesus, open our minds to the words found in Scripture. Reveal to us what Your death and resurrection mean to us here and now. And share with us the plan and mission You have in mind for every believer. In Your name we pray. Amen.*



## **ORDER OF WORSHIP**

*(LSB, pp. 151-166)*

### **THE PRELUDE**

### **THE RINGING OF THE CHIMES**

### **THE WELCOME & ANNOUNCEMENTS**

## THE PREPARATION

**THE HYMN:** 830 – “Spread the Reign of God the Lord”



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;  
2 Tell how God the Fa - ther's will Made the world, up - holds it still,  
3 Tell of our Re - deem - er's grace, Who, to save our hu - man race  
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.  
Strong and ho - ly, just and true, Work - ing both to will and do.

5. Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!
6. Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

Text and tune: Public domain

*(Please stand for the last stanza)*

## THE INVOCATION, CONFESSION & ABSOLUTION

P (Pastor): In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C (Congregation): Amen.**

P: When we were baptized, we died and were buried with Christ.

**C: We were baptized so that we might have a new life, as Christ was raised to life by the glory of God the Father.**

P: Let us therefore turn to God in true repentance, that our sins might be wiped out.

*(Silence for reflection and self-examination)*

P: Almighty and all-merciful God,

**C: we are dead in trespasses and sin; we have no power to rise. We have offended Your majesty and defied Your divinity; we have brought death and darkness where You once said, "Let there be light." We deserve the doom that You have decreed. We are dead in trespasses and sin; we have no power to rise.**

P: But Christ is risen.

**C: Risen indeed!**

P: Since we have been united with Him in a death like His,

**C: we will certainly be united with Him in a resurrection like His.**

P: "Thus it is written, that the Messiah had to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins must be proclaimed in His name." That word is now proclaimed to you. Your sins are forgiven in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: We have seen the Lord! Alleluia! Amen.**

## THE SERVICE OF THE WORD

### THE INTROIT *(Spoken)*

P: In your presence there is fullness of joy;

**C: at your right hand are pleasures forevermore.**

P: I will extol you, O LORD, for you have drawn me up

**C: and have not let my foes rejoice over me.**

P: O LORD my God, I cried to you for help,

**C: and you have healed me.**

P: O LORD, you have brought up my soul from Sheol;

**C: you restored me to life from among those who go down to the pit.**

P: Sing praises to the LORD, O you his saints,

**C: and give thanks to his holy name.**

P: For his anger is but for a moment, and his favor is for a lifetime.

**C: Weeping may tarry for the night, but joy comes with the morning.**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P: In your presence there is fullness of joy;

**C: at your right hand are pleasures forevermore. (ESV)**

**THE KYRIE** (*Chanted; LSB, pp. 152-153*)

P: In peace let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**

**THE HYMN OF PRAISE:** “Gloria in Excelsis” (*LSB, p. 154*)

P: (*Sung*) Glory to God in the highest, and peace to His people on earth.

**All: (*Sung*) Lord God, heavenly king, almighty God and Father: We worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**THE SALUTATION** (*Spoken*)

P: The Lord be with you.

**C: And also with you.**

**THE COLLECT OF THE DAY**

P: Let us pray.

**All: O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*(Please be seated)*

**THE FIRST READING:** Acts 3:11-21

P: The First Reading for the Third Sunday of Easter is from the 3<sup>rd</sup> chapter of Acts.

<sup>11</sup>While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon’s, astounded. <sup>12</sup>And when Peter saw it he addressed the people: “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup>But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

<sup>17</sup>“And now, brothers, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup>Repent therefore, and turn again, that your sins may be blotted out, <sup>20</sup>that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup>whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.” (ESV)

P: This is the Word of the Lord.

**C: Thanks be to God.**

**THE GRADUAL** (*Spoken*)

P: Christ has risen from the dead.

**C: [God the Father] has crowned him with glory and honor.**

P: He has given him dominion over the works of his hands;

**C: he has put all things under his feet.** (ESV)

**THE EPISTLE:** 1 John 3:1-7

P: The Epistle is from the 3<sup>rd</sup> chapter of 1 John.

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know

us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. (ESV)

P: This is the Word of the Lord.

**C: Thanks be to God.**

*(Please stand)*

**THE VERSE** (*Sung; LSB, p. 156*)

**All: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.**

**THE HOLY GOSPEL:** Luke 24:36-49

P: The Holy Gospel according to St. Luke, the 24<sup>th</sup> chapter.

**C: (Sung) Glory to You, O Lord.**

<sup>36</sup>As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" <sup>37</sup>But they were startled and frightened and thought they saw a spirit. <sup>38</sup>And he said to them, "Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup>See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate before them.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance and forgiveness of sins should be proclaimed in his name

to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high." (ESV)

P: This is the Gospel of the Lord.

**C: (Sung) Praise to You, O Christ.**

**THE APOSTLES' CREED**

**All: I believe in God the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

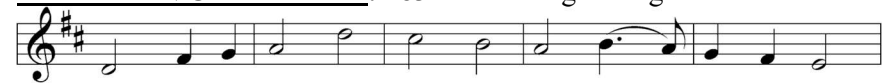
**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*(Please be seated)*

**11:00AM - THE CHOIR ANTHEM:** "God of Grace and God of Glory"  
(Krug) – The Redeemer Bells

**THE CHILDREN'S MESSAGE**

**THE HYMN OF THE DAY:** 483 - "With High Delight Let Us Unite"



1 With high de-light Let us u - nite In songs of great  
2 True God, He first From death has burst Forth in - to life,  
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,  
all sub-du - ing. His en - e - my Doth van - quished lie;  
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us  
His death has been death's un - do - ing. "And yours shall  
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's  
 be Like vic - to - ry O'er death and grave," Saith He, who  
 love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.  
 gave His life for us, life re - new - ing.  
 free, All joy and full con - so - la - tion.

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**THE SERMON**

Title: "God's Love"

Text: 1 John 3:1-7

**THE OFFERING**

*(Please stand)*

**THE OFFERTORY** *(Sung; LSB, pp. 159-160)*

**All: What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

**THE OFFERTORY PRAYER**

P: You have given us life, O God.

**C: You have given us new life in the resurrection of Your Son from the dead.**

P: We offer our lives to You

**C: even as we offer these gifts.**

P: Through Jesus Christ our Lord.

**C: Amen.**

**8:30AM - THE COMMISSIONING OF THE BELIZE MISSION TRIP TEAM**

**THE PRAYER OF THE CHURCH**

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*(At the conclusion of each petition, the Pastor will say, "Lord, in your mercy." The congregation should then respond, "Hear Our Prayer.")*

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C: Amen.**

**THE LORD'S PRAYER** *(Spoken)*

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

*(Please be seated)*

**THE CLOSING HYMN: 828 - "We Are Called to Stand Together"**



1 We are called to stand to - geth - er With the saints of  
 2 Those whom Je - sus called a - pos - tles Jour - neyed with Him  
 3 Through the in - ter - ven - ing a - ges Round the world the  
 4 Now in man - y tongues and cul - tures Songs of cel - e -  
 5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets  
 side by side, Heard His teach - ing, felt His pow - er,  
 Gos - pel spread: Faith - ful her - alds took the mes - sage,  
 bra - tion ring; Mil - lions who con - fess our Sav - ior  
 suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and  
 Saw the way He lived and died; Then the news of  
 Guid - ed where the Spir - it led; So the bod - y  
 Hon - or Him as Lord and King And, for cour - age,  
 Till the Sav - ior comes a - gain— Till the saints are



hopes they trea - sured Now we find ful - filled at last!  
 res - ur - rec - tion They de - liv - ered far and wide.  
 grew in stat - ure, Serv - ing Christ, the liv - ing head.  
 grace and guid - ance Ev - 'ry day their prayers they bring.  
 all u - nit - ed Un - der Christ's e - ter - nal reign!

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 Tune: © 1973 Henry V. Gerike. Used by permission: LSB Hymn License no. 110003759

*(Please stand)*

**THE COLLECT**

P: Let us pray.

P: Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord.

**C: Amen.**

**THE BENEDICTION** *(Chanted; LSB p. 166)*

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor, and ✠ give you peace.

**C: Amen.**

**THE SILENT PRAYER**

**THE THREE CHIMES**

*(Please be seated)*

**THE POSTLUDE**

\* \* \* \* \*

**SERVING US TODAY**

**Liturgist:** Pastor Mark H. Ebert

**Preacher:** Pastor Joel A. C. Dietrich

**Children's Message:** DCE Rod Lane

**Organist:** Joe Herl

**Choir Director:** Tami Kolar

**Choir:** The Redeemer Bells

**Acolytes:** 6:00PM – Nick Rorabaugh

8:30AM – Lydia Guilford & Kaelyn Schmidt

11:00AM – Emily Krejci

**Chancel Guild:** Kathy Barnard-Nobbe

**Elder on Duty:** 6:00PM – Kurt Brandt

8:30AM – Craig Wohlgemuth

11:00AM – Peter Jorgensen

**Greeters:** **Main** **West**

6:00PM Rick & Anne Hargreaves

8:30AM Dick Haase Jennifer Brown

11:00AM Jim Otte Karen Nuttleman

**Head Usher:** 6:00PM – Todd Smith

8:30AM – Derek Johnson

11:00AM – Carol Greenwald

< **NEWS & NOTES** >

**THE THIRD SUNDAY OF EASTER**

***The Preaching of Repentance and Forgiveness of Sins Makes Us Pure***

The risen Lord Jesus taught His disciples “that the Christ should suffer and on the third day rise from the dead” and “that repentance for the forgiveness of sins should be proclaimed in his name to all nations” (Luke 24:46–47). Therefore, St. Peter preaches repentance and forgiveness to the people of Jerusalem. As he proclaims that Jesus fulfilled all that “*God foretold by the mouth of all the prophets*” (Acts 3:18), he also convicts the people of their sin, because they “*delivered over and denied*” this Lord Jesus and “*killed the Author of life.*” Yet God “*glorified his servant Jesus*” and raised Him from the dead (Acts 3:13–15). St. Peter calls the people to repent, so that their “*sins may be blotted out, that times of refreshing may come from the presence of the Lord*” (Acts 3:19–20). Through this forgiveness of sins and by faith in this forgiveness, the Father shows His love for us in order that “*we should be called children of God; and so we are*” (1 John 3:1). Thus, we hope in Him and are made pure even “*as he is pure,*” because “*he appeared in order to take away sins, and in him there is no sin*” (1 John 3:3, 5).

**SCRIPTURE READINGS FOR NEXT WEEKEND, April 20 & 21:**

• Acts 4:1–12 • 1 John 3:16–24 • John 10:11–18

*Prepare to worship by reading and meditating on these sections of Scripture.*

**THE CHANCEL FLOWERS** today are given to the glory of God by Marshall & Valerie Coleman in celebration of Josh & Madyson Coleman’s wedding on Saturday, April 13<sup>th</sup>.



**THE BULLETIN** today is given to the glory of God by Karen Nuttleman in thankfulness for her son, Matthew Honnor, whose birthday was on Thursday, April 11<sup>th</sup>.

**OPEN DATES AND NUMBER OF BOUQUETS** available to sponsor the chancel flowers for April 21-1; May 5-1, 12-1, 19-1; June 2-2, 9-2. The cost of each bouquet is \$30. To reserve a date, please contact the church office. **Please return the black liner pot to the church office within a week.**

**OPEN DATES TO SPONSOR THE BULLETIN:** May 12, 19; June 2, 9, 30. The cost of bulletin sponsorship is \$25. To reserve a date, please contact the church office.

**HOSPITALIZED:** Ron Garman (Home)

**REHABILITATION:** Jack Schmidt (Home)



**OUR RESPONSE TO THE REDEEMER LAST WEEKEND**

Worship Attendance: 291 (33-152-106)

Communion Attendance: 231 (30-120-81)

Sunday School & Bible Classes Attendance: 86 (28-58)

Online Service Stream: 101

	<u>Unified Budget Receipts</u>	<u>Budget Needs</u>	<u>Ahead (Behind)</u>
4/7/24	\$16,123.47	\$18,202.35	<b>(\$2,078.88)</b>
YTD	\$288,502.12	\$254,832.85	\$33,669.27

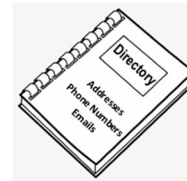
5<sup>th</sup> Sunday Door Offering: \$955.02

**AT THE APRIL 15 VOTERS MEETING,** the Senior Pastor Call Committee will present its Nomination List for ratification by voters. That Nomination List is posted in the Main Narthex.

*Redeemer Bylaw II.B.2*

*Upon the receipt of the nomination list, the Voters shall ratify the candidate list for the Office of Pastor. A public announcement of this meeting involving the ratification of the candidate list shall be made on two consecutive Sundays. The result of the meeting shall be publicly announced on the next two consecutive Sundays. If no protest is entered and sustained, the persons ratified on the candidate list and published in the manner aforesaid shall constitute the general call list by the Voters.*

**THE NEXT QUARTERLY VOTERS’ MEETING is Monday, April 15, at 7:00PM in the Fellowship Hall.** Voting members who are unable to attend should call the office to be excused (402-477-1710). A tentative agenda will be posted on Saturday, April 13, on the bulletin board near the north entrance to the main narthex. *\*Remember, to remain a voting member, voters must attend at least one meeting per year or be excused from two meetings.*



**THE NEW 2024 DIRECTORIES ARE NOW AVAILABLE!** They are located in each narthex. Remember these directories are for the use of our members only. One per household, please.

**ANNUAL REPORTS FOR 2023** are now available in the track rack in each narthex. You may also pick one up from the church office.

**TO GIVE AN OFFERING ONLINE,** use this QR code to easily get to the Redeemer donation webpage. You can also go to redeemerlincoln.org and click on the “Giving” icon at the top of the page.



# Celebration Sunday – June 23, 2024

*To God I Say, "You Are My Lord"*

Redeemer will celebrate Pastor Ebert's faithful service on **Sunday, June 23**, with a meal at the UNL East Campus Student Union following a 10:00AM Divine Service on the occasion of his upcoming retirement.

- Attendance is free but an RSVP is requested to ensure adequate tables and food.
- RSVP via a sign-up sheet in each narthex.
- **\*\*\*Donations towards event expenses can be designated as "Celebration Sunday."\*\*\***
- Photos of Pastor Ebert (baptisms, weddings, silly photos, etc.) in addition to personalized video greetings and messages may be uploaded via the church's website (look for the link on the homepage under "Celebration Sunday") or simply email to Chris Cassel at [chris@novajareth.com](mailto:chris@novajareth.com). They will be compiled and only shared with Pastor Mark and Kayla Ebert.
- Contact Be Magdanz for more information.

*The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance. [Psalm 16:6]*

**RE:VITALITY**  
**SHEPHERDING OUR STRAYS**  
*Actively Serving Our Inactive Members*

## April 14 or 20 "Shepherding Our Strays" Workshops

Every member of the Redeemer family is invited to attend one of two (identical) LCMS *Re:Vitality "Shepherding Our Strays"* workshops on either **Sunday, April 14, 1:00–4:00PM** or **Saturday, April 20, 9:00AM–noon**. Led by Redeemer member Keith Stoneman, these workshops will expand on the recent Bible studies focusing on how each of us can engage our members who have separated themselves from the spiritual life of the congregation. Workshop exercises will help us develop a plan for how Redeemer can engage our Strayed and Straying members. For more details see the April *Cross Talk* insert, the QR code, or contact Chris Cassel (402-432-2417).



Adults & Children

**A NEW ACTIVITY FOR ALL AGES**

**THIS Sunday, April 14, 4:00–6:00PM**

Meet in the FEC Chapel

**Join us for our 1st Annual Puzzle Palooza!**

**It's a RACE to see which team can finish a 500 piece the fastest!**

**Puzzles • Pizza • Prizes**

Cost is \$3 per person or \$10 per team of 4.

Sign-up to participate in the main narthex.

**Walk-ins are welcome!**





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# Ranked

A MUSICAL

## Lincoln Lutheran Theatre

Last show is THIS Sunday, April 14, at 2:00PM  
Lincoln Lutheran (1100 N 56<sup>th</sup> St) in the small gym.

Tickets are \$10 and are available at the door or online  
at [lincolnlutheran.ludus.com](http://lincolnlutheran.ludus.com) (along with more details).

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### Lincoln Lutheran Choir Spring Concert

The Lincoln Lutheran (adult) Choir, led by Artistic Director Jon Marquez and accompanist Kayla Wombacher, will be performing in a concert entitled 'Creation: The Architecture of our Faith' on **Sunday, April 21, at 3:00PM.**

**The concert will be held at Grace Lutheran Church, 23rd & Washington, in Lincoln.** The Choir is comprised of over 30 singers of all ages who enjoy learning and performing sacred choral music. There is no admission for the concert, but a free-will offering will be taken. More information on the Lincoln Lutheran Choir can be found at [lincolnlutheranchoir.org](http://lincolnlutheranchoir.org).

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### Concordia Wind Symphony Concert

**Saturday, April 20, 7:00PM**  
Messiah Lutheran Church



You are invited to Concordia University's Wind Symphony Spring Concert at Messiah!

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# PEACE

Lutheran Women in Mission  
PRAYER SERVICE 2024

Grace, mercy, and peace from God the Father and Christ Jesus our Lord  
—2 Timothy 1:2b

## Lincoln LWML Spring Zone Rally

### Prayer Service and Servant Event

### Saturday, April 20, 8:30-11:30AM

Hosted by Good Shepherd Lutheran Ladies Guild  
(3825 Wildbriar Ln)

Registration fee is \$5 and free-will offering  
Gifts from the Heart – Sun Catchers

**RSVP to Barb: [proescholdtb@gmail.com](mailto:proescholdtb@gmail.com)**

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**JEAN POCKETS COLLECTION:** Are you getting ready to toss out any old, worn-out jeans? The Women of Redeemer (LWML) are looking for the back pockets of jeans (with the fabric that the pocket is sewn to) from adult sizes. This is for a servant event at the LWML National Convention. A collection box labeled LWML Jean Pockets is available in the coat room for your much appreciated donation!



**SOAP COLLECTION:** The Women of Redeemer (WOR) are collecting bar soap for missions in the months of **March, April, and May.** Please leave donations in the plastic tub marked "Soap" in the main narthex coat room. Thank you!



## LWML - WOR Spring General Meeting All Women are Invited!

Thursday, May 16, 6:30PM,  
Church Fellowship Hall

**Topic:** Mercy Quilts

**Speaker:** Linda Beth Hoke

All women are invited and all are invited **to bring a few of your own personal quilts for display!** (Be sure to put a note on it with any history and your name.) **Come and enjoy an evening of fun!**

## Mother's Day Diaper Drive



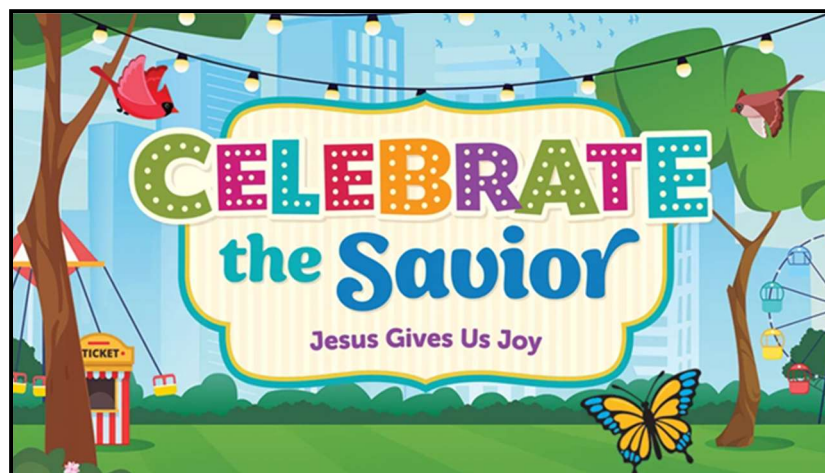
Redeemer's Board for Human Care would like to celebrate Mother's Day for the entire month of May again by collecting diapers and wipes for the Pregnancy Center. The center is always in need of diapers/wipes and has requested newborn and 4-5 size diapers, but any size diaper will be greatly appreciated. A tote in the coat room will be clearly marked for donations. If you have any questions, please call Julie Bachman at 402-488-4959. Thank you!



## Caregiver Support Group at Redeemer

Redeemer is looking to start a Caregiver Support Group. The group offers a blend of presentations, resources, and support ministries tailored specifically for caregivers of sick, aging, and disabled adults. Led by experienced social worker Kristeen Faimon, MSW, and supported by DCE Rod Lane, this group is a safe space for you to share your journey and find solace in the company of others who understand. To kickstart this invaluable resource, we need to hear about your interest and/or commitment to this group. Please get in touch with DCE Rod Lane at 402-499-0807 or via email at [dcerod@redeemerlincoln.org](mailto:dcerod@redeemerlincoln.org). Rest assured; **all information shared will be kept in the strictest confidence.**

## VACATION BIBLE SCHOOL



### JUNE 3-7, 2024

*Online registration is now open!*



## VBS VOLUNTEERS NEEDED MANY HANDS MAKE LIGHT WORK!



Help make "Celebrate the Savior" VBS a success! Volunteers are the heart and soul of Vacation Bible School, allowing the sharing of Christ's love with all children. Adults and youth (sixth grade and older) can sign up to volunteer for various roles, whether leading kids or behind the scenes. Full and part-time week volunteer opportunities are available. VBS for volunteers is Mon-Fri, June 3-7, 8:30AM-12:15PM. Contact DCE Rod Lane ([dcerod@redeemerlincoln.org](mailto:dcerod@redeemerlincoln.org), 402-499-0807) if you have an interest or for more info.



## Sunday School Topic - April 14<sup>th</sup>

### ASK YOUR CHILD WHAT THEY LEARNED TODAY!

#### Healing Waters: Naaman and Elisha: 2 Kings 5:1-16

In today's lesson, "Healing Waters," Syrian commander Naaman travels to see the prophet Elisha, hoping to find a cure for his leprosy. Taking along letters of introduction from the king of Syria, silver and gold, and new clothing, Naaman travels first to the king of Israel. Fearing reprisal from the Syrians, the king sends Naaman away. Naaman is directed to Elisha's house, where a messenger tells him to go wash in the Jordan seven times. Despite his initial resistance, Naaman washes, and his flesh is transformed like that of a little child.

**Train up a child in the way he should go;  
even when he is old he will not depart from it.**

**Provers 22:6**



## SCHOLARSHIPS

**REDEEMER SCHOLARSHIP APPLICATIONS:** Any college or university student from the congregation who is preparing for full time work in the church should contact Pastor Ebert for a scholarship application for the 2023-24 school year. The Scholarship and Recruitment Committee will review the applications and make the appropriate awards. **Deadline to submit an application is June 1st.** Information is also available about scholarships from the English District.

**NEBRASKA SOUTH DISTRICT LWML \$1,000 SCHOLARSHIPS:** The Nebraska South District LWML offers \$1000 scholarships for the 2024-2025 school year to full-time church worker students (pastors, teachers, musicians, directors of Christian education, and deaconesses). Forms may be obtained online ([www.lwmlnesouth.org/scholarships](http://www.lwmlnesouth.org/scholarships)). **Applications must be postmarked or sent via email on or before May 1, 2024.** If you have questions please contact Liz Patton at 402-540-3040.

### REDEEMER CONTACT INFORMATION

**Church Office Phone:** 402-477-1710

**Church Office Emails**

**Pastor Ebert:** [pastor.ebert@redeemerlincoln.org](mailto:pastor.ebert@redeemerlincoln.org)

**Pastor Dietrich:** [pastor.dietrich@redeemerlincoln.org](mailto:pastor.dietrich@redeemerlincoln.org)

**DCE Rod Lane:** [dcerod@redeemerlincoln.org](mailto:dcerod@redeemerlincoln.org)

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**Redeemer Webpage:** [redeemerlincoln.org](http://redeemerlincoln.org)

**Redeemer Facebook Page:** [facebook.com/redeemerlincoln.org](https://facebook.com/redeemerlincoln.org)

**Redeemer Foundation Webpage:** [redeemerfoundation.org](http://redeemerfoundation.org)

**LCMS Webpage:** [lcms.org](http://lcms.org)

**English District Webpage:** [englishdistrict.org](http://englishdistrict.org)

**Lincoln Lutheran Middle/High School:** [lincolnlutheran.org](http://lincolnlutheran.org)

## April 14-21

<b>Sun 14</b>	<b>8:30 &amp; 11:00AM-Divine Services</b> 9:45AM-Sunday School/Bible Classes (FEC & Fellowship Hall) 10:00AM-Young Adult Bible Class (FEC Conference Room) 1:00-4:00PM-Shepherding Our Strays Workshop (Fellowship Hall) 4:00-6:00PM-Puzzle Palooza (FEC Chapel)
<b>Mon 15</b>	11:30AM-Staff Meeting (FEC Conference Room) 7:00PM-Voters' Meeting (Fellowship Hall)
<b>Tue 16</b>	<b>9:30-10:30AM—Weekday Communion (Main Narthex)</b> 1:00-3:30PM-Orphan Grain Train (4817 N. 56 Street) 7:00PM-Redeemer Bells (Balcony)
<b>Wed 17</b>	9:30AM-Women's Bible Study (FEC Conference Room) 6:30PM-Trumpet Rehearsal (TBD) 7:00PM-Redeemer Women's Choir (Sanctuary Choir Loft)
<b>Thur 18</b>	Pastor Ebert's Day Off 12:30PM-Assemble Cross Talk (FEC Room 200)
<b>Fri 19</b>	Pastor Dietrich's Day Off DCE Rod Lane's Day Off 7:00PM-Couples' Bible Study (Fellowship Hall)
<b>Sat 20</b>	Belize Mission Trip (April 20 – 27) 8:30-11:30AM-Lincoln LWML Spring Zone Rally (Good Shepherd) 9:00AM-Noon-Shepherding Our Strays Workshop (Fellowship Hall) <b>6:00PM-Divine Service with Holy Communion</b> LWML Mites for Missions
<b>Sun 21</b>	<b>8:30 &amp; 11:00AM-Divine Services with Holy Communion</b> LWML Mites for Missions 9:45AM-Sunday School/Bible Classes (FEC & Fellowship Hall) 10:00AM-Young Adult Bible Class (FEC Conference Room)